THE EXPRESS • April 10, 2013 • Page 4 Free Movie is *The Shunning* 

The Hampton B. Allen Library will present a free screening of the movie The Shunning on Monday, April 22 at 10 a.m. This movie is based on New York Times best selling author Beverly Lewis' book by the same name and filmed by Michael Landon, Jr.

You are invited to attend, and bring a friend to see this wonderful movie. For more information call 704-694-5177.





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## Church News

APRIL 12 **Community Impact** Grant

Program at Church of God of Prophecy, Morven, 11am. Lunch served. Info 704-851or pastoriristillman@yahoo.com

**APRIL 12 & 13** Yard Sale

At Peachland Methodist Church. Fri 3-7pm & Sat 7-11:30am. Great bargains!

**APRIL 13** Pastor's Ball

At Anson High School, hosted by Pee Dee MBC, 6pm. \$10 admission includes special presentation, dinner & night of rejoicing

Women's Ministry At Christ Chapel of Truth, 11am w/Min Yates **APRIL 14** 

**Candlelight Service** At New Grove Baptist

Church in Polkton, 6pm w/Rev McBride from Poplar Springs MBC. Please wear white **APRIL 14 - 17** 

Revival

At Harmony Community Church, 7pm nightly w/Dr. Ron Lynch

Youth Revival At House of Faith Outreach Ministries. Wed & Thu, 7pm

**APRIL 17 - 19** 

& Fri at 7:30pm w/Columbus Copeland, author of The Art of Overcoming APRIL 19 58th Anniversary

Of the High-Lord Gospel

Singers at Pleasant Hill Baptist Church in Ansonville, 6:30pm. 704-475-3179 Pastor Aides Program

At Johnson Chapel Church, 7pm w/Pastor Sylvia McLendon **APRIL 20** 12 Tribes of Israel

Program at Henderson Grove Baptist Church, 4pm **APRIL 21** 10th Appreciation

Service For Rev Maye & 1st Lady

Maye at Pee Dee MBC, 11am w/Pastor Iris Tillman & 3pm w/Pastor Richard Graham

Family & Friends Day By Galilee AME Zion Flower

APRIL 9 - MAY 14

Caregivers Class

register 704-694-6217

**Tourism Meeting** 

Benefit Breakfast

**APRIL 10** 

**APRIL 13** 

At Grace Senior Center,

Tuesdays, 5:30-7pm. Info &

At Lady Bug Restaurant, noon

For Donna Helms at Oak-

dale Baptist Church, Hwy

For cancer survivors & a

guest. Held in association

with Relay for Life at First

United Methodist Church in

Wadesboro, 6pm. RSVP by

April 5 704-294-0071 or

Of Democratic Party at

Hamption B. Allen Library.

Breakfast 9am, convention

New Beginnings Meets

Cancer support group, 6pm

ansonrelay@yahoo.com

**County Convention** 

begins 10am

**APRIL 15** 

218 in Polkton, 6-10am

Survivor Dinner

Ellerbe. Everyone is invited An Afternoon of Praise At Greater St Mark COD, 4pm w/Pastor Betty Tillman **April & May Birthdays** Program at Johnson Chapel Church, 4pm w/Pastor Joshua Ellerbe. All are invited APRIL 28

Club, 2:30pm w/Rev Joshua

Family & Friends Day At Fairview COG, 2:30pm w/Pastor Broce Sowell Family & Friends Day

At Harris Chapel AME Zion, 2:30pm w/Rev. Harvey Marsh. Everyone cordially invited

14th Pastoral Anniversary

For Bishop William Taylor, 3:30pm at G&G Ballroom in Polkton w/Pastor Phyllis Gill. All are invited **APRIL 28 - MAY 1** 

Revival Peachland **Baptist** 

Church, 7pm nightly w/Dr. Joe Brown **MAY 4** Festival on the Lawn

At Evangelistic Outreach

Center in Polkton, 7am-4pm

w/singing, food, yard sale. Booths \$25. 704-851-9209

**MAY 5 Initial Sermon** 

Of Deacon Pearl Taylor at Johnson Chapel Church, 4pm. All are invited <u>MAY 5 - 7</u>

Homecoming & Revival At Bethel Church. Homecom-

ing Sun, 11am w/Preacher Ray O'Ferrel followed by lunch. Revival Sun-Tue w/David Mason, 7pm nightly **MAY 11 Golf Classic** 

Sponsored by Greater St

Mark COD at Twin Valley Country Club. Registration 9am, shotgun start 10am. 4 man captain choice, lots of prizes. Donation \$40 each golfer. Info 704-618-0484 **MAY 22 - 24** Youth Revival At Fairview COG. Wed-Min

Chad Lockhart, Thu-Min

Jamie Gibson, Fri-Rev Vin-

cent Tillman, all at 7pm nightly **ONGOING** 

Bible Study At Parsons Grove MBC Tue at 6:30pm

**Noon Prayer** At Greater St. Mark COD,

noon on Tuesdays

at Lady Bug Restaurant Events

**Brown Bag Book Club** 

**APRIL 15 & 22** 

County Domestic Violence Coalition, 7pm at Just for Kicks, 718 Hwy 52 S in Wadesboro. Donations accepted. Info 704-694-4499

Tarradiddle Players

APRIL 18

Fraud Seminar

2on at Grace Senior Center

**Chamber Open** 

Golf Tournament. Openings

Conference at Lockhart-Taylor Center, 9am-4:30pm w/morning talks & after-

Sincerely,

Meets at noon at Hampton B. Allen Library w/authors Nelson Wosy & Renate Moore. Covered dish lunch (bring one!). Free. 704-694-5177

Self Defense Classes

Free & sponsored by Anson

**APRIL 16 Board Meeting** 

Brown Creek Soil & Water Conservation District, 1758 Morven Rd, 10am

"The Real Story of the Three Little Pigs" at Ansonia Theatre. 6pm. Free. 704-694-4950 or www.ansoniatheatre.com

w/Wadesboro Police Dept Sgt Kristen Ray. Free. Info & register 704-694-6616 **APRIL 19** 

for teams & sponsors. Info 704-694-4181 or ansonchamber@windstream.net APRIL 20

Writers Conference 5th Annual Carolinas Writers

\$20 includes both plus Back Porch Stories at Ansonia, 7pm. Info www.carolinaswritersconference.org or 704-694-7022

**Back Porch Stories** 

Storytelling at the Ansonia. 7pm. Host Randy Rayfield presents storytellers Michael Reno Harrell, Martha Reed & Tyris Jones. \$5, students \$2. Tickets & info www.ansoniatheatre.com or 704-694-4950

**APRIL 22** 

Free Movie The Shunning at Hampton B. Allen Library, 10am. Info

704-694-5177

**Board of Education** Budget Workshop, 4pm at Charles Riddle Staff Development Center. Regular monthly board meeting follows

APRIL 23 **Board of Education** Budget Workshop, 3pm at

Charles Riddle Staff Development Center, followed by joint meeting with county commissioners, 6pm Grace Senior Center APRIL 25 Diabetic Support Group

Meets 10-noon at Calvary

**Notice from the Anson County Board of Education** 

OUALITY FLORIST 624 Salisbury Street Wadesboro 704-694-4015

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704-694-9819 Williamson Wrecker Service Since 1972 704-694-4545

Touch of Class **Expert Hair Design** For Ladies & Gents Rita Phillips Shannon Brov 704-694-6950 Episcopal Church in Wades-

noon workshops. Presenters boro w/program on wound care. Info 704-694-3979 APRIL 30

Special Olympics

9:30am-noon at Anson High School Football Field. The community is invited to attend & cheer on the participants.

Rain date is May 2. Volun-

teers needed, please call Sylvia Tillman 704-294-0408 <u>MAY 2</u>

Senior Health Fair At Lockhart-Taylor Center, 11am-1pm. Free & spon-

sored by Grace Senior Center. Lunch, exhibitors, testing & screenings & more! Info & register 704-694-6616

**MAY 4 Financial Freedom** 

Workshop at Holla Center, 229 E Main St in Morven, 10am-noon, Info 704-851-3144

**MAY 20** ACTS Meeting Advisory Board of Anson Transportation County

System meets 3:30pm at

DSS Boardroom. Public is

invited **ONGOING EVENTS** Bingo

For ladies & gentlemen at Grace Senior Center each Monday from 2-4pm. Register & info at 704-694-6616

## As the Anson County Board of Education works to recruit and hire a

new superintendent, board members would like direct input from interested members of the community. Please take some time to access and complete the community survey through the link listed below. Please note that the survey must be completed in a single online session, as partial responses cannot be saved for later completion. Also, please note that the survey may only be completed once from a single IP address/computer. The deadline for completing the survey is April 16, 2013. Hard copies of the community survey will be available at the Anson

County Schools' Central Office, the Anson County Chamber of Commerce, the Hampton B. Allen Library and the Grace Senior Center. The community survey will help shape the search and decision-making processes. The Board encourages all stakeholders to assist it in defining

the qualities and characteristics of an exceptional leader for the Anson County Schools. Thank you for sharing your thoughts and opinions. www.surveymonkey.com/s/WQPCQLX

The Anson County Board of Education Lisa G. Davis, Chairperson, Bobbie Little, Vice Chairperson, Mike Turner, Beulah Pratt, Frank Liles, Carol Ann Gibson, Russell Sikes, Marilynn Bennett, George Truman



Union County

4th Annual

Farm Show & Festival

Saturday, April 13 8am to 6pm **Sunday. April 14 8am to 4pm** Setup is Friday, April 12

**Union County Ag Center • 3230 Presson Road** (at Highway 74) **MONTOG** • Details & Updates on Facebook & www.unioncountytractors.com Or Call Jim Nolen 704-272-7502

Food Available! Five 20" Bikes Will Be Given Away! Drawings Saturday at 10-2 & 4 Sunday 2:30 & 3 Bike Rodeo by Union County Sheriff Department

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