

REOPENED **IN WADESBORO**

NOW

1300 East Caswell Street (Highway 74)

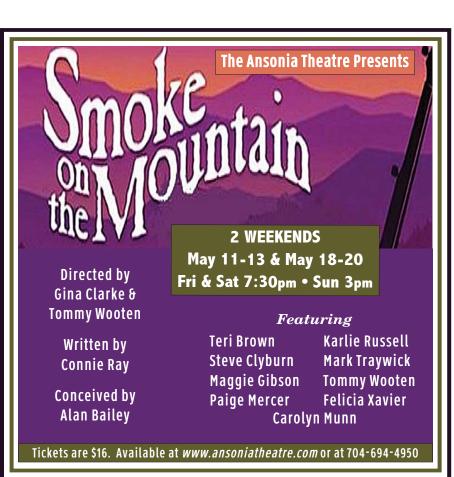
704-465-2160 TUE-SUN 10am to 9pm













LARCs are devices that are implantable, for years of uninterrupted contraceptive effectiveness. Get it and forget it!

Anson County Health Department offers 2 kinds of LARCs:

- **NEXPLANON** is a matchstick size, flexible rod that implants under the skin on the upper arm. It provides 3 years of protection.
- INTRAUTERINE (INSIDE THE UTERUS) DEVICES are available in three different brands. Paragard for 10 years protection, Mirena for 5 years of protection, and Skyla for 3 years of protection. Funded by Title X Reproductive Health

OUR MEDICAL PROVIDER IS ABLE TO IMPLANT ANY OF THESE DEVICES

Call 704-694-5188 or visit the Anson County Health Department 110 Ashe Street in Wadesboro

MHW NATIONAL WOMEN'S HEALTH WEEK

Need help meeting your health goals?

Who doesn't? Schedule your annual well-woman visit

during National Women's Health Week May 13-19 to get started.

For more information visit www.womenshealth.gov

Call for an appointment at the

Anson County Health Department 704-694-5188

ANSON COUNTY HEALTH DEPARTMENT

110 Ashe Street · Wadesboro NC 28170

Anson County 4-H'ers Participate in Annual 4-H Fashion Revue, Talent Show, Creative Talent and County Presentation Programs

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On Thursday, May 3, twenty proud parents, friends, and relatives attended Anson County 4-H's annual Fashion Revue and Creative Talent show that was held at the Cooperative Extension Center. In competition at the event for scholarship prizes and ribbons were six 4-H'ers. The Fashion Revue consisted of 4-H'ers modeling garments they had made for the spring.

enter items in the accessory or jewelry divisions. The Fashion Revue was judged earlier in the week, although winners were not announced until Thursday night festivities. Judging the fashion competition was Mrs. Hannah Dunlap of Wadesboro.

A new category was added this year for non-garment participants that could

Winners for the evening were: Cloverbud Fashion: Zoë Martin; Junior Teen Fashion: Andrew Martin; SeniorTeen Fashion: 1st Quenton Cromartie, 2nd Milayjah Smith. In the non-garment categories winners were: Accessories Senior: Milayjah Smith (Infinity Scarf). A big thank you to Ms. Betty Garris for helping the youth with their garments.

Cloverbud Creative Exhibits: Zoë Martin; Junior Creative Crafts/Hobby: Andrew Martin; Senior Photography: 1st Quenton Cromartie, 2nd Milayjah Smith.; Junior Art: Andrew Martin; Senior Art: Milayjah Smith.

All 1st and 2nd place winners in the Fashion Revue received \$20 and \$15 scholarships respectively to be used towards a 4-H event or trip, while Cloverbud participants received \$10 scholarships. Non-garment participants received \$15 and \$10 in scholarships, with cloverbuds receiving \$5 for participation.

In Creative Talent Exhibits winners received \$12, \$8, and \$5 for placing. All Cloverbuds received \$5 participant scholarships. Scholarship money is provided through program fundraising efforts.

The 4-H Talent Show and County Presentation competition was also held the same night. A big thank you to Mrs. Sharon Edwards for judging our county presenters. Winners of county presentations were: Keyshawn Tillman 1st, 14-18 Arts & Communications; Milayjah Smith 1st, 14-18 Family & Consumer Sciences; Cameron Tillman 1st, 11-13 Health & Fitness; Quenton Cromartie 1st, 14-18 Science & Technology. Katie Edwards placed 1st in our talent show with a piano solo. Talent and county presenters will advance to district competition in June in Alexander County

These county 4-H programs are all annual events. 4-H participation is open to all youth regardless of sex, race, religion or national origin. For more information about 4-H in Anson County contact Roshunda Terry, 4-H Agent, at 704-694-2915.

SPCC Commencement Exercises on Thursday

South Piedmont Community College will hold commencement exercises for the class of 2018 this Thursday, May 10. Two ceremonies will take place at the Union County Agricultural & Conference Center.

The first one at 10 a.m. will recognize Allied Health & Nursing students, Union County Early College students and UCPS Career and College Promise (CCP) students. The 2 p.m. ceremony will recognize Associate in Arts, Associate in Science, Associate in Fine Arts, Associate in Applied Science Technology students,



32oz Draft Beer \$2.99 Nacho Fajitas \$6.99

Starting at 5pm t-shirt giveaway (Only 50, so hurry! 1 per family.)

5-6pm Mixed Drinks Keep Your Shot Glass!



1214 East Caswell Street • Highway 704-694-4919 • Fax 704-694-2679

Anson County Early students and College Anson County Schools CCP students.

Both ceremonies are ticketed events.

The commencement addresses will be given by Representative Craig Horn.

This is Children's **Mental Health** Awareness Week

Come paint a mask, express how you see mental illness, and receive free information! This event, sponsored Connections Family Support Group, will be held at the Anson County Cooperative Extension Office, located at 501 McLaurin Street Wadesboro, this Thursday, May 10, from 3 to 4:30 p.m. Refreshments and all materials will be provided free to registered participants. The painted masks will be displayed at the Hampton B. Allen Library during the month of May. Please register because space is limited. Contact Suzanne Maness at (877) 211-5995 or by email at connectionsfsp@gmail.com.





MARTIN FURNITURE FACTORY OUTLET

VISIT OUR **SLEEP SHOP** Highway 74 West in Wadesboro • 704-694-3185