Memorial Day Ceremony at the Courthouse

Anson County's annual Memorial Day Ceremony will be held on Monday, May 26 at 10 a.m. on the steps of the courthouse. Come out and join in honoring those who gave the ultimate sacrifice in combat defending this great nation. Bring your own lawn chairs if you desire. Any questions please contact Ted Ward, Anson County Veteran Service Officer, at (704) 694-4418 or tward@co.anson.nc.us.

Anson Singers Spring Concert is Sunday

The Anson Singers, Anson County's community choir, will present their Spring Concert on Sunday, May 18 at 3 p.m. at the First United Methodist Church of Wadesboro. The concert, a "Celebration of Music," will feature works by Handel, Copland and various other composers. The concert is free and open to the public. Free-will donations will be accepted to help support the work of the Singers. Directed by Emily Privette, the Anson Singers have been well received by the community during their three years of existence.



Dedication Ceremony and Open House at New Animal Shelter is Saturday

Anson County cordially invites you to the Dedication Ceremony and Open House for the new Anson County Animal Shelter on Saturday, May 17. The brief dedication ceremony will begin at 11 a.m., followed by tours of the facility until 1 p.m. Everyone is invited and encouraged to attend!

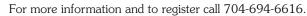
If you are able, please bring a gift of our most frequently needed items for the animals: paper towels, trash bags, towels for bedding, Dawn dishwashing liquid and Clorox.

Brown Bag Book Club Meets May 19

The Brown Bag Book Club will meet on Monday, May 19 in the Hampton B Allen Library Pritchett Room at 12 noon for a covered dish lunch and speaker talk. All those attending are asked to bring a dish and a friend for an enjoyable hour of food and entertainment by Sandy McBride, aka "Cat Lady," from Pageland, SC. She is a very interesting author and speaker, and you will find her to be a real treasure indeed. If you have any questions please call the library at 704-694-5177.

Senior Health Fair is May 20

Grace Senior Center is sponsoring their annual Senior Health Fair on Tuesday, May 20, from 11 a.m. until 1 p.m. at the Lockhart-Taylor Center. Seniors can come out and learn of available resources in Anson County and the surrounding counties. This event is free to seniors 55 and older. Free lunch will be served to exhibitors and attendees.





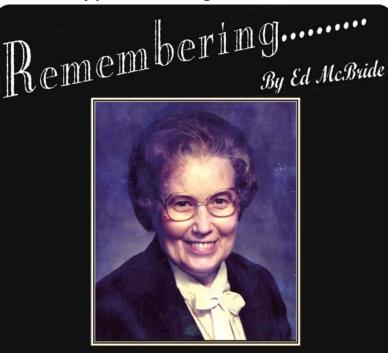
I would like to thank the voters of District 2 for their support. George Hodge

Anson County Cattlemen's Association Offers Scholarship

The Anson County Cattlemen's Association is committed to encouraging education and cooperation in the cattle industry and agriculture. The organization feels that encouraging today's youth to pursue educational opportunities in animal science and related fields is important to the future of agriculture and an important endeavor of the association.

The Anson County Cattlemen's Association is offering one \$1,000 scholarship to a graduating senior furthering his/her education in the field of agriculture. Applications may be found online THE EXPRESS • May 14, 2014 • Page 2

Enjoy this Remembering column from 2009



How I Met Lucy

It was 1939 that I had my first job off the tobacco farm where we lived out from Ansonville - and then my Saturday salary at the A&P grocery store was fantastic - it was \$2 per day! (Less 2 cents for the recently enacted Social Security.)

At this job I went to work on Saturday at 7:30 a.m., had 30 minutes for lunch - usually out the back door for stew beef and rice at the 'Sanitary Lunch' cafe (the total price was 25¢, and included the stew beef and rice, a 5¢ Coca Cola, and a nickel cookie – a 'super nice meal!") - then, back to work which was sometimes as late as 10 p.m., or as long as any 'prospective customers' were on the sidewalk!

Now the 'super good' thing about my job is that this was the time I met Lucy - while she was on the way to the 'drug store run' - to get daily refreshments for many of the girls at Belk's next door. Usually this run was made about 10 a.m. when 'one was elected' to pick up cokes,

candy bars, crackers, or whatever to 'tide over' until lunch time proper.

One particular day it was Lucy's turn to 'make the trip' to one of the corner drug stores, Fox and Lyon or Parsons. I was placing the produce in the A&P window display as she passed - so 'I gently tapped on the window glass' - and it did get her attention. She then came in to see who it was!

It must have been meant to be, she went home and told her mother that she had met the man she was going to marry!!

'We did - what a life we have shared and have truly been blessed with' - some of which I plan to share in later 'Remembering' columns.

We married on September 20, 1942, have shared together our families, friends, loved ones - Tommy's birth in 1044, school days, college, military, marriage to Wanda - many happenings of which hopefully we can share in the days ahead!

at anson.ces.ncsu.edu or at the Anson County Cooperative Extension Office at 501 McLaurin Street in Wadesboro. Applications are due no later than May 23, 2014, by 5 p.m. and can be mailed or delivered to the Cooperative Extension Office at the above address, with Attention: Anson County Cattlemen's Association Scholarship Committee. Any further inquiries can be directed to Jessica Morgan, Agriculture Agent, at 704-694-2415 or Jessica_morgan@ncsu.edu.



Electronics Recycling Drive May 31

Cub Scout Pack 530 will hold an electronics recycling drive on Saturday, May 31 at Peachland United Methodist Church from 9 a.m. to noon. They will accept anything that charges up or plugs in...including computers, phones, monitors, vcr and dvd players, small appliances, white goods, tvs, inkjet and toner cartridges and more. A certificiate of destruction will be provided to ensure that your data is safe.

In their effort to help keep Anson County clean and green the scouts will also arrange pick up of large appliances and televisions.

For more information please call Laura Laney at 704-994-9173.

Anson Gleaners Take Several First Places at Competition



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Gleaner Branch Pride of Joy #25 recently participated in their Western Regional Competition that was held in Charlotte at the Double Oaks Masonic Resource/Community Center on Saturday April 5. The young ladies competed in the following categories: Individual Dance, Group Dance, Original Poetry, Oratorical, Individual vocal, and Track & Field. The following Gleaners brought home first place Blue Ribbons: Endia Lilly - 1st place in Oratorical and Individual Dance; Karyzma Lowery - 1st place Individual Vocal; Zadaria Clark - 1st place 50 meter dash and Original Poetry; Adajianna Hamilton - 1st place Oratorical: and Angel Richardson - 1st place Individual Dance. The group as a whole brought home the 1st Place Blue Ribbon in Group Dance.

Anson County Students Named to RCC Honors Lists

The President's and Dean's Lists for spring 2014 at Richmond Community College have been released. To be named to the President's List a student must maintain a 4.0 grade point average while carrying 12 or more credit hours. To be named to the Dean's List a student must have a minimum grade point average of 3.25 with no letter grade below a "B" while carrying 12 or more credit hours.

Anson County resident named to the President's List is Paul Goodwin.

Anson County residents named to the Dean's List are Patricia Medley, Karesha Richardson, Wendy Smith, La'Dravia Sturdivant, Austin Welch and Michael Welch.

ANSON COUNTY HEALTH DEPARTMENT

offers Family Planning Services regardless of inability to pay, funded

by Title X Family Planning Services.

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