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What was it all about? The South Central District 4-H Annual Volunteer Fall Day.

friends, attend workshops and conduct business. After the workshops the group went into their business meeting to go over district responsibilities for

state meetings and to elect

new officers for the up-

coming year, which was

presided over by Anson County's own Hannah Dunlap. Addie Richardson from Anson County was elected as District Treasurer. At the conclusion of the

business meeting the district awards were announced. Carrissima Martin received the South Central District 4-H Vol-



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Pictured here is Hannah Dunlap with Carrissima Martin, winner of a 4-H Volunteer Award.

unteer Award for 3 to 5 Years of Service. Carrissima has volunteered in numerous capacities with Anson County 4-H, including assisting with the annual Clover Crawl fundraiser, assisting the 4-H program in various community service projects and serving as Secretary for the county 4-H Volunteer Leaders Association. She has been a 4-H Volunteer for the past five years. Carrissima is a volunteer with the Busy Bees 4-H Club where two of her children are members.

4-H Volunteer Carrissima Martin Wins Award

They drove to Rowan County in carloads and vans full to enjoy, learn and work.

Roshunda Terry, Anson County 4-H Director said, "We would like to congratulate Carrissima on this wonderful recognition and let her know that Anson County 4-H is grateful to have her in our program.

Others who attended District 4-H Volunteer Fall Day were Hannah Dunlap, Pearl Blount, Kimberly Bennett, Addie Richardson and Betty Garris.

Christmas Parade Plans Underway

Plans are underway for the 2015 Wadesboro Christmas Parade. Scheduled for 4 p.m. on Thursday, December 3, the uptown parade route will remain the same as in previous years - starting on Morven Road for the line-up and concluding at the Ray Shelton Ball Field for breakdown. The parade will move down Washington, Martin and Greene Streets.

A parade is a community's way of expressing holiday greetings. Entries are being accepted by the Anson County Chamber of Commerce at any time between now and November 25. Floats, both professionally designed and homemade are eligible for entry.

For more information on the parade or to rent a float, contact the Anson County Chamber of Commerce at 704-694-4181 or ansonchamber@windstream.net. Parade entry form and safety rules can be downloaded from www.ansoncounty.org.

CFNC Financial Aid Workshop for High School Seniors and Parents

The College Foundation of North Carolina (CFNC) will hold a financial aid workshop on Tuesday, November 17 at 6:30 p.m. in the Media Center at Anson High School. A CFNC representative will present information about applying for financial aid using the Free Application for Federal Student Aid (FAFSA). Colleges and universities use this information to determine financial aid packages for students.

Parents will learn more about student and parent loans, work study and how to interpret financial aid award letters received from schools once their student is accepted Seniors and their parents from Anson High School, Anson Early College, Anson Academy and Anson New Tech are strongly encouraged to attend.

Raffle in Support of the Anson County Animal Shelter

Help support the Anson County Animal Shelter by purchasing a raffle ticket. There are prizes from several businesses in Anson County, Bojangles, IGA, KFC, Lady Bug Restaurant, Lacy's, H.W. Little & Company, Tractor Supply and La Fogata. One ticket costs \$1 or you can get 6 tickets for \$5. The drawing will be held on December 31.

Tickets can be purchased at the Animal Shelter or at the Anson County Health Department. For more information call 704-994-2738 or 704-694-5188.

Library Urges Ansonians to Take Online Survey

Hampton B. Allen Library developing plan to meet needs of community. Survey participants have a chance to win an iPad

The Hampton B. Allen Library is conducting a Community Needs Assessment, trying to learn more about what the needs of Anson County are in order to form the best strategic plan to meet those needs and serve the community. As part of the assessment they have prepared an online survey for the people of Anson County. to the

www.surveymonkey.com/r/srlscommunitysurvey. Everyone who completes the survey will be entered into a drawing for a free iPad Mini from the Sandhill Re-

gional Library System. For more information about the survey or the libary contact Aaron Mehaffey, Branch Director, at 704-694-5177 or aaron.mehaffey@srls.info.

Brown Bag Book Club Meets Nov. 16

The Brown Bag Book Club will meet on Monday, November 16 at 12 noon in the Pritchett Room at the Hampton B Allen Library for a covered dish lunch and author talk. The author is Jeri Johnson, a native of Morven. She will talk about her book, Through The Fire and possibly she will have some of her books for sale. Please make plans to attend, bring a dish, a friend and enjoy the fellowship which will be shared by all.

Please contact the library at 704-694-5177 for more information.



2 PRIZES

Ruger AR-556 5.56mm Benelli Nova 12 Ga 3.5"

1st Prize winner gets choice from the two guns 2nd Prize winner gets the other gun

\$20 Per Ticket

Drawing is Tuesday, November 17

VERY LIMITED NUMBER OF TICKETS SOLD!!!

Call for Tickets!!! 704-695-2247

HUNTERS, please help Majorettes by Melanie "Twirly Girls" compete in Florida!

ANSON COUNTY'S ANNUAL VETERAN'S DAY CELEBRATION **CELEBRATING HOMETOWN HEROES WEDNESDAY, NOVEMBER 11, 2015** 10:00 am - Veteran's Day Parade 11:00 am - Veteran's Day Ceremony Noon - 3 pm - Community Fun with Music, Games and Refreshments **FREE FLU SHOTS!** (VA Rural Health Care Team will be available along with other resources for veterans) Come and join us for this great celebration.

Any questions, contact Ted Ward at (704) 694-4418

or tward@co.anson.nc.us