



4-Hers Enjoy Winter Enrichment Program

On Saturday, January 11, Union County hosted the 2020 South Central District's annual Winter Enrichment. Winter Enrichment is an opportunity for youth to learn about leadership and also learn about 4-H beyond the county level. The day revolves around the business meeting conducted by the youth officers, a variety of interactive workshops, lunch, a service project, and finally a trip to the Big Air trampoline park in Mathews, NC.

During the business meeting Anson County 4H representative Quenton Cromartie gave county updates and discussed some of the upcoming events planned for Anson. After the respective county representatives gave their county updates, more than 100 youth scrambled to register for the workshops of their choice. The workshops covered topics such as team building, theatre and improv, the Ambassador Program, and an escape room.

At the conclusion of the workshops the youth had a hearty pizza lunch before they started their service project which consisted of writing letters to active army members. After the service project the youth loaded up and traveled to the Big Air Trampoline Park where they spent nearly two hours jumping and playing to their heart's content. Winter Enrichment is hosted for our district which consists of 19 counties, and is open to teenagers between the ages of 13 and 18. For more information on this event or other 4-H programs, please contact Samuel Cole, 4-H Agent in Anson County, at 704.694.2915.

Registration for Industrial Basketball League

Registration has opened for Anson County Parks & Recreation's Men's Industrial Basketball League. Players must register as a team, as well as showing a check stub or proof of employment. Teams must have a minimum of six players and a maximum of 10. All players must be aged 18+

You may come to Parks & Recreation office (845 Airport Road at Little Park) to register Monday through Friday, from 8:30 a.m. to 5:00 p.m. or you can also visit the website at www.co.anson.nc.us and fill out a registration form and send it by email or text.

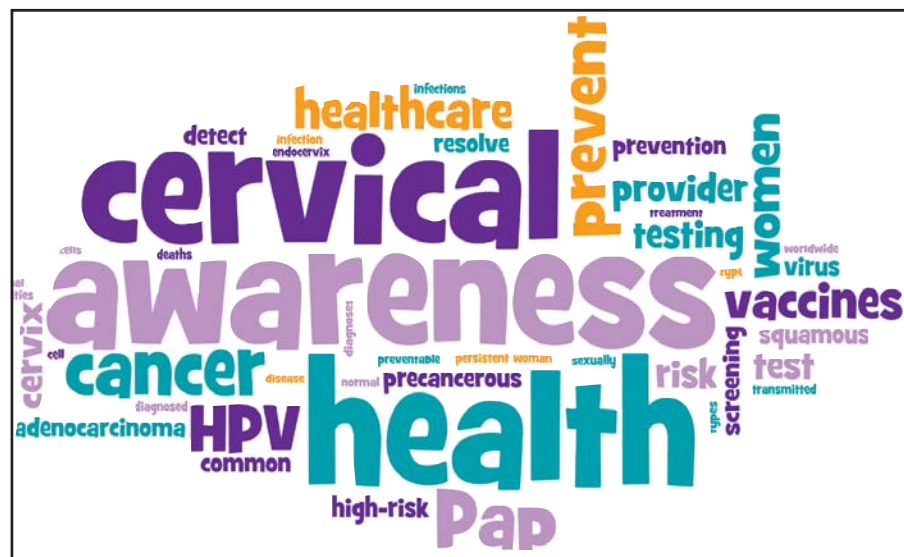
For more information contact: Jeff Waisner (704) 695-2550, Wendell Small (704) 695-2782 or Allen Jackson (704) 694-5751.

Storytime Every Wednesday at Partnership for Children

The Anson County Partnership for Children offers Storytime in the Early Childhood Resource Center each Wednesday at 10 a.m. for children ages 3 to 8. For more information call 704-694-4036.



"Buster" has been missing from the White Store area since January 10. He is reddish-brown Lab mix, 40 pounds with one bad eye.
\$200 REWARD 704-690-3830



JANUARY IS CERVICAL CANCER AWARENESS MONTH

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Funded by the Title X Federal Project Grant.

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