

Weeball	ages 2-4	\$30
Teeball	ages 4-6	\$40
Rookie	ages 6-8	\$50
Minors	ages 9-10	\$50
Majors	ages 11-12	\$50
8U Softball	ages 6-8	\$50
10U Softball	ages 9-10	\$50
12U Softball	ages 11-12	\$50

**Umpire Training Session Sat, Feb 29** 1pm at Field of Dreams

Anyone interested in becoming an umpire should attend this session.

Highway 74 in Polkton (Beside Anson Animal Shelter) 704-272-8060 Email: aayafieldofdreams@yahoo.com



# ROSS STREATER COMMISSIONER **DISTRICT 3**

# **EXPERIENCED • TRUSTWORTHY**

Paid for by the Committee to Elect Ross Streater

Access to family planning health care is critical to reaching your life's goals.





#### MARCH 6 **37th Anniversary**

Church

News

ALL FEBRUARY

**Teaching Series** 

Info 704-294-1094

FEBRUARY 29 **Gospel Singing** 

**MARCH 2 - 4** 

**MARCH 4 - 6** 

Spring Revival

one else

"Black History According

to the Bible" by A Better

Day Ministry at Piney

Grove COG, 3pm each

Sunday. Free, open to all.

Program at New Grove

MBC, 5pm. All choirs are

invited along with every-

At Rose of Sharon Friend-

ship COG. Mon-Elder

Zandra Harris, Tue-Min

Debra Moses, Wed-Elder

Annual Spring Revival

Presented by Ushers & Mis-

sionaries at Greater St Mark

COD, 1003 N Main St in

Wadesboro, 7pm nightly with Pastor Cindy Wiggins

from House of Faith Out-

reach Ministries in Wades-

boro. All are invited

Terry Lindsey, 7:30pm

Of the Lakeside Singers at Lakeside Holiness Church, Hwy 109 North in Wadesboro (across from Oak Hill Apartments), 7pm

#### MARCH 8 **Missionary Program**

At Henry Grove MBC, 3588 Vintage Rd in Lilesville, 2pm with Dr. Bernice Bennett of Harris Chapel AME Zion in Morven. All are invited

18th Anniversary Of West Deep Creek MBC Youth Choir, 2:30pm MARCH 15

Family & Friends Day At New Meltonville MBC. Morning service 10am followed by lunch. 2:30pm service with Rev J.R. Atkinson, Pastor of Marshville First Church of God

Family & Friends Day At Pleasant Hill Baptist Church in Ansonville, 3pm with Rev Jakeem Bowman Reedy or Branch Baptist Church in Clio, SC

MARCH 21 Free Items

For senior citizents & those in need, including paper plates, paper towels, hand sanitizers, soap, toothpaste & toilet tissue. Held at 118 West Wade St in Wadesboro, 11am MARCH 22 Installation Celebration for Rev Jerry Dunlap at Fairview CoG, 3pm with Rev Josie Caldwell MARCH 24 - 26 **3** Night Spring Revival at Morning Star Redeemed COG, 7pm with Rev Jakeem Bowman MARCH 27 - 29 **12th Anniversary** Of Bernice Bennett at Pee Dee COD. Musical Program Fri 7pm. On Sat 7pm & Sun 11am God's spoken word. Lunch served Sun after morning service **MARCH 29** 12 Tribes of Israel Program at Rock Hill MBC, 11am. Light refreshments served afterward Men of the Bible Program at West

**ADVERTISE HERE!** Call The Express

Deep Creek MBC during morning worship **ONGOING** Fun for Seniors

Every 3rd Tuesday at Rock Hill MBC, 11am-1pm for 55 & older (exceptional adults too) are welcome

**Bible Study** Forestville Church

to find out how...704-694-2480

**Radio Ministry** Wednesdays, 6:30pm at On WKDX 1250 AM Sun AME Zion 8:15am w/Elder Garcia Morman



mestic Violence Coalition, MARCH 5 10am-6pm at Calvary Epsi- Early Release copal Church, 304 E Wade For Elementary St in Wadesboro. Dine in

Schools Only, 12:30pm because of Elementary School Parent-Teacher Conferences, 1-6pm



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Schedule a physical and/or birth control consult today at the Anson County Health Department

## ANSON COUNTY HEALTH DEPARTMENT

**110 Ashe Street** Wadesboro 704-694-5188 Sliding fee scale for the uninsured.



FUNDED BY TITLE X REPRODUCTIVE HEALTH SERVICES

### NOW - FEB 29

Photography Exhibit By professional photographer Austin Kiker at the Hampton B. Allen Library. All are invited to 4515 enjoy the landscape, FEBRUARY 29 wildlife & lifestyle photog- Free Groceries for

#### raphy FEBRUARY 26

**Early Release** At Anson schools for

for teachers & staff. Elementary schools release at 12:30 p.m. Middle & high schools release at 1:30pm

#### FEBRUARY 28

**BBQ** Fundraiser

#### EDUCATION

1989 - NC STATE UNIVERSITY - B.A. DEGREE IN BUSINESS MANAGEMENT 1990 - NC STATE UNIVERSITY - B.A. DEGREE IN ECONOMICS 1994 - NC CENTRAL UNIVERSITY SCHOOL OF LAW - JURIS DOCTORATE

#### PLANS FOR WASHINGTON

RAISE THE MINIMUM WAGE FROM \$7.25 TO \$15 AN HOUR FIGHT FOR A LIVING WAGE BRING JOBS AND MORE EDUCATIONAL OPPORTUNITIES

MAKE HEALTHCARE AFFORDABLE AND ACCESSABLE

FIGHT FOR NATIONAL & FEDERAL TRIBAL RECOGNITION OF THE LUMBEE TRIBE **CORRECT THE CRIMINAL JUSTICE SYSTEM** 

FULLY RESTORE THE VOTING RIGHTS ACT

I SUPPORT THE ACTIVE MILITARY, THE VETERANS AND THEIR FAMILIES

#### **AFFILIATES / ORGANIZATIONS**

HOKE COUNTY COMMISSIONER NATIONAL ASSOCIATION OF COUNTY COMMISSIONERS PHI BETA SIGMA FRATERNITY SOUTH FREEDOM MASONIC LODGE • CO-HOST OF SHERYL UNDERWOOD RADIO MEMBER OF ROCKFISH GROVE FREE WILL BAPTIST CHURCH

#### WWW.HARRYSOUTHERLANDFORCONGRESS.COM

take out & deliveries. \$9 plate includes bbq, slaw, baked beans, roll, dessert. Sandwich \$4, Pint \$10, Quart \$10. Phone 704-694-4499, fax 704-694-

Families in Need at Burnsville Recreation & ner with teachers for your Learning Center. 12 noon-2pm. Call 704-826-8737 professional development for eligibility info & details. Located at 13349 Hwy 742 North in Burnsville, across from the Fire Department. www.burnsvillelc.org

#### MARCH 4 **Free Groceries**

For families in need Mobile For Anson County Do- Food Pantry at Marshville First Baptist Church, located at 636 Old High-Register 8-10am. Call for details 704-694-2445

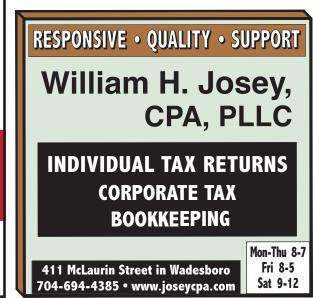
#### **Parent-Teacher**

**Conferences** at Elementary Schools, 1-6pm. All parents & guardians urged to attend to find out how your child is doing in school & what you can do to partchild's benefit

#### MARCH 6

#### State of Education

Luncheon, 12-1:30pm at Anson County Schools, 320 Camden Rd in Wadesboro. Sponsored by the Anson County Chamber of Commerce, speakers are Michael Freeman, Superintendent of Anson County Schools; Dr. Maria Pharr, SPCC President & Caroline Goins, wav 74 in Marshville. Partnership for Children Ex-RSVP ecutive Director. conta.cc/2HyrGs8. Info 704-694-4181 or semrich@ansoncountychamber.org



Harry SOUTHERLAND - FOR CONGRESS

**U.S. HOUSE OF REPRESENTATIVES NC DISTRICT 9** 

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