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For further information about this policy, contact the Administrator, Gay Lookabill, who is the Section 504 Coordinator, at (704) 694-4106 or by TDD/TTY at 800-735-2962.

## ABSOLUTE ONLINE ONLY AUCTION

**BUILDING & LOT - ANSON CO.**  
Fri., March 9th - 8 am to Wed., March 21st - 6 pm  
Formally Knights Garage



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## Conservation Reserve General Sign-Up

USDA Farm Service Agency Anson County Acting County Executive Director Amy Yaklin announced a four-week Conservation Reserve Program (CRP) general sign-up, beginning March 12 and ending April 6. CRP has a 25-year legacy of successfully protecting the nation's natural resources through voluntary participation, while providing significant economic and environmental benefits to rural communities across the United States.

"It's USDA's goal to ensure that CRP addresses Anson County's most critical resource issues," said Yaklin. "CRP is an important program for protecting our most environmentally sensitive lands from erosion and sedimentation, and for ensuring the sustainability of groundwater, lakes, rivers, ponds and streams in Anson County. As always, we expect strong competition to enroll acres into CRP, and we urge interested producers to maximize their environmental benefits and to make cost-effective offers."

CRP is a voluntary program available to agricultural producers to help them use environmentally sensitive land for conservation benefits. Anson County producers enrolled in CRP plant long-term, resource-conserving covers to improve the quality of water, control soil erosion and develop wildlife habitat. In return, USDA provides participants with rental payments and cost-share assistance. Contract duration is between 10 and 15 years. Producers with expiring contracts and producers with environmentally sensitive land are encouraged to evaluate their options under CRP. Producers also are encouraged to look into CRP's other enrollment opportunities offered on a continuous, non-competitive, sign-up basis.

Offers for CRP contracts are ranked according to the Environmental Benefits Index (EBI). USDA's Farm Service Agency (FSA) collects data for each of the EBI factors based on the relative environmental benefits for the land offered. Each eligible offer is ranked in comparison to all other offers and selections made from that ranking. FSA uses EBI factors such as wildlife, air quality, and on-farm costs to assess the environmental benefits for the land offered.

For more information on CRP and other FSA programs, visit the Anson County FSA Service Center at 1758 Morven Road in Wadesboro. Or call (704) 694-3516 extension 2. Visit [www.fsa.usda.gov](http://www.fsa.usda.gov) for additional information.

## Events

**NOW-APRIL 23**  
**Arthritis Exercise Program**  
Free at Grace Senior Center w/AFEP Instructor Wanda Talbert. Mondays & Wednesdays, 1-2pm. Info & register 704-694-6616  
**MARCH 14**  
**Tourism Meeting**  
Noon at Lady Bug Restaurant in Wadesboro. 704-681-5087  
**MARCH 15**  
**Democratic Party**  
Monthly meeting at Hampton B. Allen Library, 6pm. Info 704-848-4412  
**Committee Development**  
Committee meeting, 7:30am  
**MARCH 16**  
**Clover Crawl**  
Social & Dance 4-H fundraiser for Anson County, 7pm-midnight at Twin Valley Country Club. Advance tickets \$25 at Lady's & Extensions Office. 704-694-2915  
**Lucky Hot Dog**  
Day by Civitans Club at Civitan Scout Hut on N Washington St in Wadesboro, 11am-1pm. Eat in or take

out. Preorder deliveries of 5 or more plates by March 15 704-694-4854. All proceeds to Anson Special Olympics  
**St Patrick's Tea**  
At Grace Senior Center, 1-2pm for retired & close to retirement folks to learn more about Medicare & Medicaid. Info & register 704-694-6616  
**MARCH 17**  
**Genealogical Society**  
Meets 2pm w/Historic Society office w/Nora Brooks portraying Mildred, daughter of Robert E. Lee. Public is invited. Info 704-475-3877  
**MARCH 19**  
**Fundraising Dinner**  
At the Old Store in Lilesville, 5pm until closing, hosted by Civic Builders Club to help raise money for new roof for clubhouse  
**Brown Bag Book Club**  
Meets at Hampton B. Allen Library, noon w/authors Sandy Bruney & Elbert Marshall. Info 704-694-5177  
**New Beginnings**  
Cancer Support Group meets 6pm at Lady Bug Restaurant w/Cameron Quick of Wadesboro  
**ACCESS Class**  
Begins, 9am at Anson County JobLink Center, 116 W March St, Wadesboro  
**MARCH 20**  
**Chamber of Commerce**  
Board of Directors meeting, 7:30am  
**Lunch & Learn**  
Free program for Chamber of Commerce members on social networking at Chamber office, 11:45am. RSVP 704-694-4181  
**MARCH 21**  
**Sponsored by Anson Women's League at First Baptist Church in Wadesboro, 1:30-6pm**  
**MARCH 22**  
**NC Dance Theatre**  
Free performance at Ansonia Theatre. Middle & high school aged students' show at 4:30pm. General public show at 6:30pm  
**Diabetic Support Group**  
Meets at Calvary Episcopal Church in Wadesboro, 10:30am. Info 704-694-3979  
**MARCH 24**  
**VFW Banquet**  
Hosted by Veterans of Foreign Wars Post 10403 at Lockhart-Taylor Center, 6pm. Come help celebrate. Info 704-694-5177

## GENERAL MERCHANDISE, FISHING & TOOL AUCTION

**Saturday - March 17th - 11:AM**

A FANTASTIC SELECTION OF BRAND NEW, GUARANTEED, TOOLS, and TOP QUALITY FISHING EQUIPMENT including RODS, REELS, LURES, and Many Other FISHING RELATED ITEMS.  
TOP MANUFACTURERS INCLUDE: Shakespeare~Berkeley~Okuma~South Bend~Eagle Claw~AbuGarcia~Mitchell~Johnson~Shimano~Morcl

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Ed Hagins # 7409, Gary Hilborn # 8629  
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## CLASSIFIEDS

### REAL ESTATE

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**2 & 3 BEDROOM HOMES** for rent. Rent to own available. 704-475-4119

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**FOR SALE**

**ORGANIC COMPOST** for sale (The Black Dirt) 704-272-7580

### FOR SALE

**LIKE NEW APPLIANCES** with warranty now for sale at wholesale prices. Anson Tractor & Equipment Co. Call Wally Thomas 704-694-2375

**FOR SALE:** 2009 Toyota Tacoma ps, pb, ac, auto, white, 114K miles \$9,800. 2002 Chevy S-10 ext cab, ps, pb, air, auto, 125K miles \$4,800. 1993 Chevy S-10 Blazer 4x4, auto, ps, pb, air \$2,500; 1995 Buick Regal 2dr, ps, pb, air, auto, 83K miles \$1,995. 704-690-2191

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**WOODLAN MARCH MORNINGS** Here! All units reduced for 1 month: small \$20, medium \$30, large \$40. Get yours now! Call Tammy at Plank Rd Realty 704-694-9570

**Need extra income?** Call for info 704-957-0838

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**FOUND DOG** Small beige Chihuahua. Long legs with collar on Moore St in Wadesboro. Call 704-694-4868

**Auction! Auction!** All new merchandise FISHING & TOOLS. Sat, 3/17, 11am. Loads of tackle & sticks, Shimo-mano, Ugly Sticks, Zebo, DIAWA, Okuma, Eagle Claw, Bostitch, Dewalt, Milwaukee, Skil & many more top brands. 805-B White Store Rd in Wadesboro. BP 10% w/cash or check, 13% w/credit or debit card. MyrtleBeachAuction.com, 32905f Call 843-828-4601

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