



Methodist Churches & Anson Crisis Partner for Mobile Food Pantry April 2

It has been well over a year since the people of Anson and East Union Counties were visited by a Mobile Food Pantry truck from Second Harvest Food Bank. Many different

factors determine the frequency of the visits, however, this year the AEUUMN- Anson East Union Missional Network (United Methodist Churches) has invited the Anson Crisis Ministry to join with them in providing supplemental food to Anson-East Union County residents.

The first Mobile Food Pantry will be held on Wednesday, April 2 at the Bethel UMC Community Building at 11 a.m. The Community Building is located at the corner of Bethel Road and Highway 742 South. Each person should bring their own bags, boxes or carts to carry their food. If you are unable to carry food to your car, you will need to bring someone with you to assist. Do not arrive before 9:30 a.m. You should bring proof of your 2014 income (Government issued statement or a bank statement) with your name and address to register. You can only pick up food for yourself and one other household. If picking up food for another household, you should bring same documents.

If it has rained the day before or is raining the day of the Mobile Food Pantry, it will be cancelled. If you have any questions about any cancellation, please phone 704-694-2445 and listen to recorded message.

In the past there have been conflicts that were disturbing to the volunteers as well as persons waiting in line for food. This new year of food distribution will have a zero tolerance for any disturbance. To ensure safety and reduce confusion issues, any person causing any disturbance such as breaking in line or pushing will be asked to leave the premises. Any profanity or obvious alcohol/drug issues will not be tolerated and you will be asked to leave the premises. Also, you will only be allowed to go through the line one time. Any food remaining will be donated to local ministries.

Other dates tentatively scheduled are June 4 at Lilesville United Methodist Church, 312 Wall Street, NC; October 6 at Marshville United Methodist Church, 310 Ross Street, Marshville; and October 1 at Peachland United Methodist Church, 19 Allen St., Peachland, NC. Pictured here a group of Methodist pastors meet to organize the Mobile Food Pantry.

Democratic Party Convention is April 5

The Anson County Demoratic Convention will be held on Saturday, April 5 at Hampton B. Allen Library. Guest speaker for the event will be Rep. Garland Pierce. Mark Hammond is the Master of Ceremony. Breakfast will begin at 8:30 a.m. The convention commences at 11 a.m. All elected officials are welcome.

For more information contact Garletha Pratt at 704-848-4619.

Anson High School Drama Club Play The Brothers Grimm this Weekend



Rehearsals for the Anson High School Drama Club's play *The Brothers Grimm Spectaculathon* are well under way at the Ansonia Theatre. The play will be given Friday and Saturday, March 28 and 29. Curtain time for both nights will be at 7:30 p.m.

The play is a hilarious compilation of several fairy tales including *Rapunzel*, *Hansel and Gretel*, *Snow White*, and *Cinderella*.

The ensemble cast includes Joseph Brooks, Jonathan Pope, Azeem Hassan, Erin Thomas, Gage Tarlton, Michael Wright, Hal Terry, Anna McGowan, Vince Gilmore, Tia Turner, Jolanda Kendall, Madi Martin, Teelee Yang, Destiny Dows, Morgan Burr, Hannah Knotts, Savannah Massey, Vernice Rorie, Allen Jackson, Joy Spencer and Ms. Brittany Raines as Cinderella.

Drama Club sponsor Liz Rockett of the Anson High English Department is directing and producing the play with the help of the Arts Council.

Tickets are available at the high school and at Lacy's. Cast members also are selling tickets. Tickets will also be available at the theatre on performance nights.



FOUND DOG

Found in the area of Highway 109 South near City Pond Road on March 10.

If you are the owner, or if you would like to give this sweet, lost dog a home, please call 704-465-8624



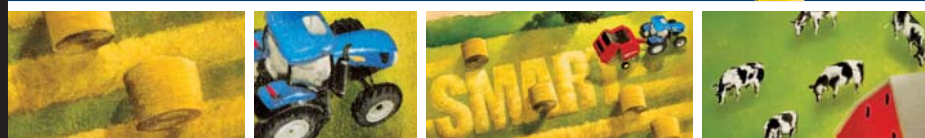
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Notice of Primary Election for Anson County, North Carolina

The PRIMARY ELECTION will be held on Tuesday, May 6th, 2014. The polls will be open for voting on Election Day from 6:30am to 7:30pm.

Anson County Voters will select the following:

US SENATE
SHERIFF
COUNTY COMMISSIONER DISTRICTS 2,4,5
BOARD OF EDUCATION DISTRICT 2, 4, 5
BOARD OF EDUCATION AT-LARGE

NON-PARTISAN OFFICES

SUPREME COURT ASSOCIATE JUSTICE (Newby)

Any questions about registration, absentee ballots, voting locations, or other election matters may be answered by calling the:

Board of Elections office at 704-994-3223
Between the hours of 8:00am and 5:00pm,
Monday through Friday.

Anson County Board of Elections
PO Box 768, Wadesboro, NC 28170
402 Morven Road Wadesboro, NC 28170
Phone: 704-994-3223 Fax: 704-694-2443

§ 163-230.2.

To apply or Request an Absentee By Mail Ballot a voter or near relative must complete the State Issued Absentee Request Form.

Near Relatives as defined by statute: spouse, brother, sister, parent, grandparent, child, grandchild, mother-in-law, father-in-law, daughter-in-law, son-in-law, stepparent, or stepchild

ANSON COUNTY POLLING PLACES:

ANSONVILLE FIRE-RESCUE
9145 US HWY 52 N, ANSONVILLE

BURNSVILLE FIRE-RESCUE
33 RESCUE RD, POLKTON

GULLEDGE FIRE DEPT
34 CHEWNING RD, WADESBORO

LILESVILLE FIRE DEPT
202 W WALL ST, LILESVILLE

MORVEN-MCFARLAN FIRE DEPT
242 E MAIN ST, MORVEN

PEACHLAND FIRE DEPT
35 E PASSAIC ST, PEACHLAND

POLKTON FIRE DEPT
61 W POLK ST, POLKTON

WADESBORO-1 SPCC LOCKHART TAYLOR-INGRAM RM
514 N WASHINGTON ST, WADESBORO

WADESBORO 2-CHARLES RIDDLE STAFF DEVELOPMENT CENTER
305 WHITE STORE RD, WADESBORO

WADESBORO 3-WADESBORO PRIMARY SCHOOL AUDITORIUM
1542 US HWY 52 S, WADESBORO

WHITE STORE-COMMUNITY BLDG
5672 UNION CHURCH RD, PEACHLAND

Buffer Zone Notice: All Election Day polling places and the One-stop voting location will have signs posted to indicate a 50 foot buffer zone where no electioneering will be allowed per NC GS 163-166.4(a).

Anson County residents may register to vote by mail or in person at the Board of Elections Office. The deadline to register to vote on Election Day is **5:00pm FRIDAY APRIL 11TH, 2014**. If you are registered to vote in Anson County (and your name or address has not changed) you DO NOT need to register again to vote in this election.

Absentee by Mail voting is available upon request from the Voter, a near relative or legal guardian. New State Law requires that all requests must be made on the official Absentee Ballot Request Form, which is available online. Application may be made in person at the Anson County Board of Elections Office, or in writing to the Anson County Board of Elections at PO Box 768, Wadesboro, NC 28170. **The deadline to apply for an Absentee by Mail ballot is 5:00pm, TUESDAY APRIL 29TH, 2014**

One-stop voting will begin on Thursday, APRIL 24TH AND END ON SATURDAY MAY 3RD at 1:00 pm. At THE ANSON COUNTY BOARD OF ELECTIONS OFFICE LOCATED AT 402 MORVEN ROAD, WADESBORO NC. The hours of operation will be Monday through Friday 6:30 AM – 8:00 PM and on Saturday, April 26th 6:30 am – 6:00 pm, and Saturday May 3rd 6:30 am – 1:00 pm.

Absentee meetings: The Anson County Board of Elections will meet to approve applications for absentee ballots for the May Primary Election at the Board of Elections office, 402 Morven Road Wadesboro, NC. ; Pursuant to G.S. 163.230.1(c1). Other business may be transacted by the board at this time. **TUESDAY APRIL 15TH AT 5:00 PM, TUESDAY APRIL 22ND AT 5:00 PM, TUESDAY APRIL 29TH AT 5:00 AND MONDAY MAY 5TH AT 5:00 PM.** Absentee by Mail ballots will be counted on **May 6th AT 2:00 PM.** Results for Absentee Mail and One-Stop voting will be reported after polls close at 7:30pm. Overseas (UOCAVA) Ballots must be returned by the close of polls on election day (7:30 PM), or the covered voter shall submit the ballot for mailing, electronic transmission, or other authorized means of delivery not later than 12:01 A.M., at the place where the voter completes the ballot, on the date of the election and the County Board receives the ballot the last business day before the County Canvass. This meeting will be held Monday March 12th at 5:00 pm.

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