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Anson County Health Department plans to hold a Community Baby Shower aimed at promoting better health and well-being for the newborn members of our community. The event will include educational activities for the new parents to enhance their ability to care for their children. The Baby Shower will take place on June 6, 2025, from 3:00 p.m. to 5:00 p.m. at the Lockhart-Taylor Center, 514 N. Washington St., Wadesboro, NC 28170. We are expecting 150 moms for this event and one of them will have twins. Please make your donation by April 30.

**Community Baby Shower** 

Event Scheduled for June 6

Can you help with donations of items or money to support Anson parents of newborns?

This is a release from Brian Ellerby, Health Director

I hope all is going well with you, your fellow co-

As we look into the future and see the challenges

implement systems that will help our newborn

that will be faced by our youth, it is critical that

youth achieve better health and well-being.

workers, your friends and family. Our Anson County community has navigated complicated pathways over the past five (5) years. We continue to work together to help our citizens and our community. This effort is continually needed in our Country and its communities.

at the Anson County Health Department:

Dear Community Member:

Along with the education of the parents and the new child's caretakers, we seek to provide critical supplies that will improve the care of the newborn child and support of the family. We are seeking donations from our community that will be used to acquire the items shown below.

Here is a list of the items we will provide for the parents who attend the event through the donations you make:

 Nursery: Bassinet, crib, Mattress pad and cover, fitted sheets for crib, diaper and wipes storage, baby size hangers, nightlight, baby clothing, changing table.

 Baby Hygiene: Baby bathtub, baby washcloths, towels, baby toys, baby shampoo and conditioner, baby wash, baby lotion. • Health and safety: Baby monitor, outlets cover, door stoppers/jammers, baby gate,

humidifier, teething gel, baby grooming set, thermometer. • Clothing: Sleep suits, onesies, socks, any baby clothes, and children's clothes • Feeding: Baby bottles, breast pump, nursing pads, bottle warmer, highchair, cups,

plates, and utensils. • Toys: Soft toys, teething toys, car seat toys, books, baby walker.

Travel: Car seats, baby on board sign, baby mirror for car, diaper bag, shopping car

cover, baby carrier. Mom essentials: Maternity pads, nursery tops, nursing covers, water bottles, heating

pad, ice pads, baby album. Please let us know if you would like to donate any item and let us know what item

on the list you will donate. Donated items can be delivered to the Health Department. If you prefer to make a monetary donation or gift card, we can accept that too and will let you know what we purchase with the monetary donation. Please make your check to: Anson County Health Department. Your donation checks can be mailed to: Anson County Health Department, Attn: Brian Ellerby, Health Director, 110 Ashe St., Should you have questions, please contact Noelia Chumpitaz, Health Educator at

If each member of our Anson County community is Strong, Anson County our

Community is Strong! Sincerely, Brian Ellerby, Health Director

### TOWN OF MORVEN **Housing Rehabilitation Construction Services**

"GENERAL CONTRACTOR SOLICITATION"

The Town of Morven recently received \$750,000 from the North Carolina Department of Commerce, Rural Economic Development Division to provide housing rehabilitation services for approximately (12) low/moderate income, owner occupied single-family properties. All properties are located within the Town of Morven. The Town of Morven is soliciting the services of qualified, licensed General Contractors / firms to complete the housing construction activities.

**PURPOSE:** The County's purpose in issuing this notice is to ensure qualified, licensed general contractors are made aware of this program and are provided an opportunity bid on the project. Prior to bidding interested contractors must complete a "Contractor Application" and be approved by the Town of Morven.

**GENERAL SCOPE OF ANTICIPATED SERVICES:** The Town proposes to provide housing rehabilitation assistance to approximately twelve (12) qualified residential properties. Services may include but are not limited to: • Removal of interior walls / Electrical system upgrades / Plumbing system

upgrade / Install new HVAC units / Insulate floors, walls, ceilings / Repair defective floors systems (sills, joists, piers) / / Install new siding / Install new doors and windows / Install new bath and kitchen cabinets and fixtures / Install new roof / roof system

Copies of Contractor applications can be obtained at: Selected contractors will be issued Copies of the Work Write-Up / Bid

Specifications. Please contact James Luster, Community / Economic Development Coordinator at 704-458-3106 or jluster@centralina.org to obtain a copy of the contractor application or if you have additional questions **SUBMISSIONS:** All "completed" applications must be submitted to:

James Luster, Project Administrator, Centralina Regional Council

**Morven Town Hall** 301 East Main Street

Morven, NC 28119

704-458-3106 / jluster@centralina.org

Bid-Opening will be held on May 28, 2025. This information is available in Spanish or any other language upon request.

Please contact (Corinthia Lewis-Lemon, Clerk) at (704-851-9321) or at (301 E. Main Street, Morven, NC 28119) for accommodations for this request. Esta información está disponible en español o en cualquier otro idioma bajo

petición. Por favor, póngase en contacto con (Corinthia Lewis-Lemon, Clerk) al (704-851-9321) o en (301 E. Main Street, Morven, NC 28119) de alojamiento para esta solicitud.

There will be a planning meeting with interested stakeholders on May 15,

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Jimmy Chapman 704-589-8610

#### THE EXPRESS • April 23, 2025 • Page 3 **Annual Spring Plant Exchange at Marshville Museum**

It's time for you to mark your calendars for the Marshville Museum and Cutural Center's annual Spring Plant Exchange on Saturday, May 3, 9:00 a.m. to 12 noon! Bring plants, get plants. Or make a donation and get a plant! There will be Master Gardeners here to answer questions, help with unidentified plants and offer helpful information!

This event also features door prizes and it will be a lot of fun! Be sure to have your plants potted and labeled.

The Marshville Museum is located at 201 North Elm Street. It is open for visits Fridays and Saturdays 10 to 4 p.m. and other times by appointments. They are closed on all national holidays. For information email Sarah Horne at shorne@windstream.net.



**ANSON COUNTY** GOVERNMENT

## CLERK TO THE BOARD OF COUNTY COMMISSIONERS Clerk to the Board of County Commissioners. The Clerk to the Board of County

Commissioners, under general supervision, serves as the official and legally accountable Clerk to the Board. Appointed and duly sworn into office by the Board, the Clerk reports directly to the Commissioners and/or Chairperson. The role involves creating, coordinating, and maintaining a permanent record of Board actions, including both historical and current official records. Additionally, the Clerk is responsible for researching, interpreting, and analyzing various reports and activities, while ensuring compliance with legally mandated Board operational processes and procedures. Carries out other administrative duties as assigned by the Commissioners or the County Manager. Qualifications: Requires an Associate's Degree from an accredited university, and

five (5) years of related experience, or equivalent combination of education and experience. Must be a certified notary public or have the ability to obtain certification within six (6) months of employment. Must be willing to attend and successfully complete courses at the School of Government of The University of North Carolina at Chapel Hill that apply toward Clerk certifications. Preferred Training and Experience: Certification by UNC-School of Government (NCCCC), International Institute of Municipal Clerks (IIMC), as a Certified Municipal Clerk (CMC) and/or Master Municipal Clerk (MMC) is preferred.

Salary \$44,617-\$77,387 (DOQ). Application Process: Submit an Anson County application to

Roslynn K. Ingram, Human Resources Manager, Suite 240, Wadesboro, NC 28170 or email to hr@ansoncountync.gov. Applications and full job description may be obtained at www.co.anson.nc.us. Closing Date: Open until filled.

First review of applications: May 2, 2025.



## FEDERAL PROJECT PUBLIC NOTICE

The Anson County School System annually receives funds from the federal government through the North Carolina Department of Public Instruction sanctioned for assistance in meeting the needs of economically disadvantaged students, technology learning needs of students, children with special needs, and for children in local institutions for neglected or delinquent children. The school system is in the process of reapplying for funds and amending these programs for the 2025-2026 school year.

These programs include Title I (Compensatory Education/ESEA Basic Education Program), Title II (Improving Teacher Quality), Title II, Part D (Enhancing Education through Technology), Title V (Abstinence Education Program), the Individuals with Disabilities Education Act (IDEA-Part B, Public Law 108.446) Project.

Interested persons are encouraged to review amendments and/or revisions to these projects and make comments concerning the implementation of these Federal Programs. All comments will be considered prior to submission of these amended projects to the North Carolina Department of Public Instruction in Raleigh, North Carolina. The projects are open to the public for review and comments during the week of April 28 - May 2, 2025, in the offices of Dr. Josh McLaurin -Executive Administrator of Human Resources/Operations, Dr. Toni Warrick -Coordinator of Federal Programs, Dr. Mary Ratliff - Administrator of Student Services, and Lynn Gardelle - Administrator of the Exceptional Children Program, located at 320 Camden Road, Wadesboro, NC 28170. Review of the project documents will require supervision by appropriate school personnel as delegated by the school system's superintendent and/or his designee.

Private schools wishing to participate in the planning phase should notify the Anson County School System by calling the office of Dr. Toni Warrick, Coordinator of Federal Programs, at (704)694-4417, extension 1607. Private schools please notify the school system of your existence.

2025, at 10 a.m. This meeting is to address the federal program plans and discuss proportionate share and equitable services for the 2025-2026 school year. The meeting will be held in the Charles Riddle Staff Development Center at the School Board Office located off White Store Road. Please address questions to the offices of Dr. Josh McLaurin -Executive Administrator of Human Resources/Operations at (704)694-4417, extension 1100, Dr. Toni Warrick – Coordinator of Federal Programs, (704)694-4417, extension 1607, Dr. Mary Ratliff - Administrator of Student Services, (704)694-4417, extension 1904, and Lynn Gardelle -Administrator of the Exceptional Children Program, (704)694-4417, extension 1700.



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