

COMMUNITY MEDICAL, PA OF MARSHVILLE

Community Medical, PA of Marshville and Dr. Gary Henry would like to announce the addition of Brandi Thomas, FNP-C, Family Nurse Practitioner to the practice.

As a Union County native, Brandi looks forward to meeting the healthcare needs of her community. Dr. Henry will continue to serve his community, providing the same quality care he has for over 26 years.

Brandi's background is in primary care, chronic disease management, diabetes management/education, hypertension, long term care and aesthetics. She is a Business Management graduate of Wingate University, and has a Masters in Nursing, Family Nurse Practitioner from UNCC.

We are accepting new patients & accept most all insurances.

We are here to help you! Call to arrange your appointment today!

Both providers are Federally Certified Medical Examiners and perform DOT exams and Urine/Hair drug testing on-site five days a week.



Dr. Gary Henry



Brandi S. Thomas, FNP-C

COMMUNITY MEDICAL, PA Family Practice / Medical Care

520 West Main Street, Marshville • 704-624-3388 or 704-694-3339 • Fax 704-624-3390



**ANSON COUNTY'S
FINEST NURSING &
REHABILITATION
CENTER IS HIRING!**

• FLOOR TECH
Part Time position available
20 hours per week
Experience required

Come be a part of the new culture of caring.

**Our Passion Makes Us Different,
Our Expertise Makes You Better!**

Please apply in person.

Anson Health & Rehabilitation

405 South Greene Street, Wadesboro, NC 28170

Telephone (704) 695-3301 Fax (704) 694-0154

LEE ROY LOOKABILL, JR.

CANDIDATE FOR

ANSON COUNTY COMMISSIONER, WADESBORO DISTRICT 5



Dear Friends,

I want to be your County Commissioner, and am asking for your support and vote **May 8th**. Voter turnout is **very** important, so please encourage your friends and families to vote also.

I understand the importance of working with prospective new industries and businesses to come here (bringing jobs, revenue and families); not putting off decisions indefinitely causing the businesses to go to another county. Anson County has the potential to thrive, but we need progressive leadership **NOW**.

I have always been here in the trenches, working to make Anson County the best community possible to live, work and raise a family. My children were educated in our public schools and chose to live here. Now all of my grandchildren are attending our Anson County public schools.

My professional experience is in Banking, Trust / Estates, Farming, Insurance and Real Estate. My family and I have always worked hard and **VOLUNTEERED** to help Anson County in many capacities.

- Restarted the **Anson County Booster Club** and served in all leadership positions.
- A founder of **Anson County Habitat for Humanity**.
- A founder and charter member of the **Anson County Educational Foundation**.
- A founder and charter member of the **Elizabeth Yost Foundation**, which funds many Anson County nonprofit organizations and local school improvement projects.
- Financial Campaign Chair for our future **Anson Agri-Civic Center**. Also negotiated the land purchase.

I served on the **Anson County Board of Education** for 9 years. During that time one of our biggest accomplishments was building 5 new elementary schools in the county. This required the leadership of our School Board working with the County Commissioners, and all the communities and towns of Anson, so I know what it takes to work together to get things accomplished.

My Vision:

- Recruit new businesses, grow existing businesses, and collect taxes - increasing revenue.
- Stability in local government (hire and support a County Manager); Change negative image of our county, and promote the benefits of living and working here.
- **Public Education**: Be a Champion for our all of our schools and their positive programs. (Examples: Career Pathways, Agri-business, Aquaculture.) Retain qualified educators & staff. Build a new Middle School to be located on the same property with Anson High School. Ensure that student and staff safety will continue to be a top priority.
- Utilize our county's natural resources (Pee Dee River, land, agriculture, etc.).
- Keep jobs in our county. Provide people more employment opportunities here.
- Better utilization of recreation facilities / programs / parks. Athletics / team sports help children focus more on school, self esteem, teamwork and becoming productive citizens.

Please vote for me on May 8th and help to improve Anson County for our future generations. Thank you. Lee Roy Lookabill

Paid for by the candidate



Back Porch Stories Adds Bluegrass to Annual Event This Friday at the Ansonia Theatre

Do you remember sitting on the porch listening to your grandparents, aunts and uncles telling stories? Maybe a cousin was strumming a guitar. Time passed slowly and no one noticed the sun going down.

Recreate that memory on Friday, April 27 at the Ansonia Theatre when the Anson County Writers' Club presents the sixth annual Back Porch Stories and Bluegrass. Tickets are only \$7 and children 10 and under are free.

Festivities will begin at 7 p.m. with Passin Thru Bluegrass Band. Passin Thru plays traditional bluegrass music with a distinct hard-driving sound you will love. With well over 100 years of combined musical talent, this band's members are well-matched instrumentally and vocally. With a love of all music, they embrace the traditional sound whether playing an uplifting gospel standard, a toe-tapping country hit, or a bluegrass song with an energy that is contagious.

The band members are C. H. Lineberry, guitar; Dwayne Runyon, mandolin; Jimmy Damron, bass; and Rodney Haywood, banjo.

The storytellers are Azalea Bolton and Sam Pearsall. Bolton enjoys both writing and telling stories about her life experiences in both Richmond and Robeson Counties. She says, "Life wasn't easy growing up with three brothers." Azalea has been a newspaper columnist for the past three years, and is the co-author of a book entitled "Just Passing Time Together." She loves to tell her own original stories and loves to add a little singing whenever possible.

Pearsall says, "We are all made of stories! Stories are what we remember, what we dream of, and how we think of each other. Every story has joy, wisdom, and truth in it. And every story is a whole world. As the author John Crowley said, 'With any good story, the further in you go, the bigger it gets.'"

Master of Ceremonies J. A. Bolton is also a storyteller and the author of "Just Passing Time," a collection of his stories.

Music, stories, door prizes...bring the kids and plan for a good time. Back Porch Stories and Bluegrass is a family-friendly and alcohol-free event.

For more information call Sandy Bruney at 704-694-5211.

Free Groceries Available to Eligible Families this Saturday

Free USDA foods will be distributed this Saturday, April 28, from 9 to 11 a.m. at Burnsville Recreation & Learning Center (BRLC). Please note that neighbors will only be served once monthly with these items as long as they last.

The North Carolina Department of Agriculture and Consumer Services Food Distribution Division provide these food items through the Second Harvest Food Bank of Metroline in Charlotte.

Neighbors who have not registered must bring proof of income documentation.

The US federal income guidelines will be a determining factor for individual's eligibility. The food items will only be available to Ansonians. Individuals who have not registered or received food before from the BRLC Emergency food Pantry must have financial documentation as proof of income to be served. Those families who receive food stamp assistance will automatically qualify. Parents are asked not to bring children due to limited seating space. Neighbors are asked to please park in parking lot behind center.

You can contact BRLC at 704-826-8737 for information, from 3 to 5:30 p.m. Monday through Friday. BRLC is located at 13349 Highway 742 North in Burnsville, across from the Fire Department.

Yard Sale of the Carolinas Registration

Registration continues for the "Yard Sale of the Carolinas" to be held in Chesterfield on Saturday, May 12. Vendors from New York to Florida have registered, with over one-half of the available spaces already reserved.

The event will be held from 7 a.m. to 12 noon in the 200 and 300 blocks of West Main Street (in front of the Chesterfield County Courthouse). This year's event is co-sponsored by the Greater Chesterfield Chamber of Commerce and Hospice of Chesterfield County's Sunshine Shoppe thrift and gift store.

The yard sale provides a great opportunity for individuals, families, civic groups and churches to raise funds by selling items. Spaces are available for \$15 (one parking space) and you may reserve multiple spaces.

Residents and organizations are also encouraged to have yard sales on their own property that day. The Town has suspended the yard sale permit requirement for the day of the event. Those having yard sales outside of the street sale are encouraged to register their yard sale as well. A list of yard sales within the town limits will be made available to those visiting the street sale.

Registration forms are available at the Hospice of Chesterfield County office, located at 700 West Boulevard, and the Sunshine Shoppe, located at 122 Main Street, both in Chesterfield. The deadline for registrations is May 9. For more information email jdouglashcc@hotmail.com or call the Sunshine Shoppe at 843-623-3938.

Free Groceries for Families in Need May 2

For families in need, free groceries will be available. The Mobile Food Pantry and CHS Mobile Health Unit will be at Wingate United Methodist Church, located at 111 Hinson Street in Wingate behind the Jesse Helms Center, on Wednesday, May 2. Please arrive and register between 9:30 and 11 a.m. The food distribution begins upon the truck arrival, usually between 10 to 10:30 a.m.

- Be sure to bring your own bags, boxes or carts to carry your food.
- Arrive between 9:30 to 11 a.m. to be sure you can receive food.
- If it is raining the day of or before the delivery, contact Anson Crisis Ministry for a recorded message to know if it is cancelled: 704-694-2445.
- You can only pick up food for yourself and one other registered household.

Interested in volunteering for the Mobile Food Pantry? Email hvillagrana@unccumc.net. The goal of the Mobile Food Pantry is to feed the hungry and serve those in need.

If you are in need before or after the distribution of food date, please contact Anson Crisis Ministry at (704) 694-2445 or Union County Crisis Assistance at (704) 225-0440.



**The 4th Annual
TERRY JORDAN
INVITATIONAL
GOLF TOURNAMENT**

*Sponsored by the
GUM SPRINGS BAPTIST CHURCH YOUTH*

**Saturday, May 5 10am Shotgun Start
Twin Valley Country Club**

2 Man Captains Choice • 1 A Player per team
\$45 per person Includes
golf & cart, lunch & t-shirt
Mulligans will be sold! Split the pot on hole 14!

Contact: Lynn Whitlock 704-695-2200
Or: Johnny Goodwin 704-475-1304
Sign up sheet also be available at the Twin Valley Country Club