

Family Support Program Webinars

• **May 10** Community Resilience Model (CRM) Training will be an overview for anyone who wants to learn about the biology of stress, explore the impact of trauma on individuals and communities, and learn how resiliency can be restored or increased through six simple wellness skills. Join the Guilford County System of Care collaborative and the Kellin Foundation for this free skills-based (virtual) training in honor of National Children's Mental Health month. The training will be held from 11:00 A.M. – 12:00 P.M. Contact the Kellin Foundation to register at www.kellinfoundation.org or LaMonica Mitchell, Family Support Advocate, email guilfordfspadvocate@gmail.com to register. The deadline for registration is Monday, May 9, 2022 at 5 P.M.

• **May 12** Triple P Parenting webinar will be held virtually from 11:00-12:30 on Thursday, May 12th. Triple P is an evidence-based program that aims to build confidence in parents and caregivers while providing positive parenting tips to help parents more effectively. Discussion will cover the overall basic foundation detailing Triple P and the levels family support agencies can be trained in to offer to parents/caregivers. Also discussed will be the Stay Positive media campaign which is being implemented within the region for the next fiscal year. To register, contact Adrian Standish at leeharnettfsp@yahoo.com or 910-985-0126. Upon registration, you will be sent the link to the webinar.

• **May 12** Invisible Sentence: Recognizing, Supporting and Advocating for Children of Incarcerated and Returning Parents webinar will be held from 1:00-2:00 pm via WebEx. Melissa Radcliff, Program Director with Our Children's Place of Coastal Horizons Center will be the presenter. Contact Suzanne Maness for more info or to register, call (910) 627-1769 or email connectionsfsp@gmail.com. Registration deadline is May 10, 2022.

• **May 23** A Voice for a Child in Court webinar will be held virtually from 11:30 am – 12:30 pm. This will be a panel discussion led by Darnell McMath, Guardian ad Litem Supervisor District 19b. There will be an overview of county statistics, child welfare trends and discussion of the dynamics of children involved in care. To register, contact Charmaine Ford at randmontadufsp@gmail.com or 336-870-3802. Upon registration, you will be sent the link to the webinar.

• **May 23** Engaging Kids with Art Even if You're Not an Artist webinar will be held virtually from 1:00-2:00pm on Monday, May 23, 2022. Portia L Purcell, MA, NCC, LCMHC, LCAS will be the presenter. Certificate of attendance is available. To register, contact Shirlyn Morrison-Sims at search.family.support.program@gmail.com or 919-906-7103. Upon registration, a link to the web meeting will be sent.

Anson and Richmond Counties

• **May 12** Parents, Foster Parents and Caregivers Support Group meeting will be held from 5:30-7:00 pm via WebEx. It is a support group for families of children with emotional, learning or behavioral challenges. Suzanne Maness will be the facilitator. For more info or to register, call (910) 627-1769 or email connectionsfsp@gmail.com. Registration deadline is May 10, 2022.

• **May 13** Five County System of Care (SOC) Community Collaborative meeting will be held from 9:30-10:30 am via Microsoft Teams. System of Care is a network of community-based services and supports that are organized to meet the challenges of children and youth with serious mental health needs and their families. The System of Care Collaborative brings together the perspectives of families, youth, providers, child and family services, community members and other stakeholders. The SOC Collaborative meeting provides networking opportunities and time for working in partnership with public and private organizations so services and support are effective, build on the strengths of individuals, and address each person's cultural and linguistic needs. The Five County SOC Community Collaborative includes the following counties: Hoke, Moore, Richmond, Anson and Montgomery. The meeting is held monthly on the 2nd Friday at 9:30 am. If you would like to receive the link, contact Suzanne Maness at (910) 627-1769 or email connectionsfsp@gmail.com.

Re-Elect

MARILYNN BENNETT

Anson County School Board Member At Large

**Vote For... Experience
Proven Successful Leadership,
and Commitment to the
Education of Children**

Paid for by the Committee to Elect Marilynn Bennett



Anson County – County-wide Zoning Map Development

ONE OPEN HOUSE REMAINS - THURSDAY, MAY 5, 2022 | 6:00 P.M. - 8:00 P.M.

Over the past year, Anson County has worked to develop a draft county-wide zoning ordinance for the unincorporated areas of the County based on the approved comprehensive land use plan. The zoning ordinance draft has been completed (Phase 1), which is available on Anson County website. Work has now begun on drafting a zoning map (Phase 2) in line with the draft zoning ordinance. The County will hold a series of Drop-in/Open Houses in April/May for residents/property owner to attend to find out what their property is proposed to be zoned. *For those who are unable to attend the Open Houses, the draft map along with a property parcel list will also be placed on the Anson County's website to provide residents with their proposed zoning district. In addition, zoning district descriptions will be provided.* The drop-in Open Houses sessions will be open to the public on April 14, 19, 26, and May 5, 2022 from 6:00pm -8:00pm. Each Open House is designed to provide residents/property owners with the proposed zoning district for their property and zoning district descriptions. Anson County Planning has made every attempt, where possible, to match the proposed zoning district with the existing land use on the property. If the existing use on the property was not in line or consistent with the overall surrounding proposed zoning district pattern for an area, then then non-conforming use designation or zone was assigned. The existing use can continue to operate in accordance with zoning ordinance provisions. Residents can attend one or all of the available drop-in Open Houses below:

Thursday, May 5; Burnsville, NC@ Burnsville Fire Department,
13380 NC Hwy 742 North Polkton, NC 28135
6:00pm – 8pm

For more information, contact Larry Newton, Tax Director/Interim Planning Director at: larry.newton@anson.nc.gov or 704 994-3211

**Wildlife Commission Schedules
Public Hearing to Receive**

**Comment on
Proposed CWD
Temporary
Rules**

The N.C. Wildlife Resources Commission has initiated temporary rulemaking to address Chronic Wasting Disease (CWD) and the positive detection found in a hunter-harvested deer in Yadkin County on March 31. A public hearing to receive comments on the proposed rules will be held on May 12, 7 – 9 p.m. at the agency's headquarters at 1751 Varsity Drive, Raleigh. A virtual option will also be available via Zoom for anyone unable to attend in person.

Registration is not required for in-person attendance, however pre-registration is required for Zoom. Individuals may also join the meeting toll free at 833-568-8864 or 669-216-1590 using Webinar ID 161 000 7539.

Public comments on the proposed changes will be accepted through May 20 and may be submitted during the public comment portion of the public hearing, via the agency's online Comment Portal, emailed to regulations@ncwildlife.org (must include name, phone number and mailing address in e-mail), or mailed to: Rule-Making Coordinator, N.C. Wildlife Resources Commission, 1701 Mail Service Center, Raleigh, NC 27699-1700.

Emergency powers were invoked by the Executive Director on April 12 to activate a localized response plan to assist with detection and isolation of CWD. The proposed temporary rules will replace emergency powers and specify requirements necessary to reduce movement of the disease and infection opportunities. Additional information about the proposed temporary rules is available at ncwildlife.org/Proposed-Regulations. For more information about CWD, visit ncwildlife.org/CWD.

Notice of Primary Election for Anson County, North Carolina

The Primary Election will be held on Tuesday, May 17, 2022. The polls will be open for voting on Election Day from 6:30am to 7:30pm.

Anson County Voters will select the following:

**County Commissioner Contest will only appear in District 2
School Board District Contest:
At Large School Board Contest will appear on all ballots
NC House of Representatives District 055**

Anson Board of Elections

Candidate Name Name on Ballot Party

ANSON

NC COURT OF APPEALS JUDGE SEAT 11 (REP) (-SEAT)

Stading, Michael	Michael J. Stading	Rep
Allen, Charlton Laramie	Charlton L. Allen	Rep

NC HOUSE OF REPRESENTATIVES DISTRICT 055 (REP)

Smith, Brandon Tyrnal	Brandon Smith	Rep
Brody, Mark Allen	Mark Brody	Rep

ANSON COUNTY BOARD OF COMMISSIONERS DISTRICT 02 (DEM)

Little, Priscilla Ann	Priscilla Ann Little	Dem
Smith, Robert J	Robert Smith	Dem
Bennett, Urias James	U. James Bennett	Dem

ANSON COUNTY BOARD OF EDUCATION AT-LARGE (DEM)

Little, Judy Hamilton	Judy Hamilton Little	Dem
Lookabill, Gay L	Gay Lookabill	Dem
Bennett, Marilynn	Marilynn Bennett	Dem

US SENATE (REP)

Eastman, Marjorie Knott	Marjorie K. Eastman	Rep
Flaherty, David Thomas Jr	David Flaherty	Rep
Griffiths, Benjamin Edward	Benjamin E. Griffiths	Rep
Harper, Kenneth Jabari Jr	Kenneth Harper, Jr.	Rep
McCroy, Patrick L	Pat McCroy	Rep
Moss, Charles Kenneth	Charles Kenneth Moss	Rep
Sibhatu, Lichia Woldegabreal	Lichia Sibhatu	Rep
Tshiovo, Debora Mbombo	Debora Tshiovo	Rep
Walker, Bradley Mark	Mark Walker	Rep
Banwart, Jennifer Alexis	Jen Banwart	Rep
Brian, Lee Andrea	Ms. Lee A. Brian	Rep
Bryant, Leonard Laque	Leonard L. Bryant	Rep
Budd, Theodore Paul	Ted Budd	Rep
Bulecza, Andrew John III	Drew Bulecza	Rep

NC SUPREME COURT ASSOCIATE JUSTICE SEAT 05 (REP) (-SEAT)

Prince, Victoria Elizabeth	Victoria E. Prince	Rep
Wood, April Carthana	April C. Wood	Rep
Allen, Curtis Hudson III	Trey Allen	Rep

NC COURT OF APPEALS JUDGE SEAT 09 (REP) (-SEAT)

Freshwater Smith, Elizabeth	Beth Freshwater Smith	Rep
Stroud, Donna	Donna Stroud	Rep

US SENATE (DEM)

Johnson, Constance Lavette	Constance (Lov) Johnson	Dem
Newton, Everette Snyder	Rett Newton	Dem
Booker, Patrice C	Chrelle Booker	Dem
Beasley, Cheri Lynn	Cheri Beasley	Dem
Antoine, Gregory Alfred	Greg Antoine	Dem
Hammond, Alyssia Rose Katherine	Alyssia Rose-Katherine Hammond	Dem
LaGrone, Tobias Everitt	Tobias LaGrone	Dem
Williams, Marcus Whittman	Marcus W. Williams	Dem
Carr, James Lester Jr	James L. Carr, Jr.	Dem
Maginnis, Brendan Kyran	B. K. Maginnis	Dem
Colon, Robert John	Robert Colon	Dem

US SENATE (LIB)

Bray, Shannon Wilson	Shannon W. Bray	Lib
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**Anson County Board of Elections PO Box 768, Wadesboro, NC 28170
402 Morven Road Wadesboro, NC 28170 Phone: 704-994-3223 Fax:
704694-2443**

ANSON COUNTY POLLING PLACES:

ANSONVILLE FIRE-RESCUE
9145 US HWY 52 N, ANSONVILLE

BURNSVILLE FIRE-RESCUE 33 RESCUE RD, POLKTON

GULLEDGE FIRE DEPT 34 CHEWNING RD, WADESBORO

LILESVILLE FIRE DEPT. 202 W WALL ST, LILESVILLE

MORVEN-MCFARLAN FIRE DEPT
242 E MAIN ST, MORVEN

PEACHLAND FIRE DEPT35 E PASSAIC ST, PEACHLAND

POLKTON FIRE DEPT 61 W POLK ST, POLKTON

WADESBORO SPCC LOCKHART TAYLOR
*ALL WADESBORO VOTERS NOW VOTE AT
THIS PRECINCT LOCATION*

514 N WASHINGTON ST, WADESBORO

**ALL ANSON COUNTY VOTERS CAN VOTE
EARLY AT THE BOARD OF ELECTION
OFFICE AT 402 MORVEN ROAD –
WADESBORO, NC
FROM APRIL 28 – MAY 14**

****IF YOU DO NOT VOTE AT THE
EARLY VOTING SITE – YOU WILL
NEED TO GO TO YOUR REGULAR
POLLING PRECINCT ON TUESDAY
MAY 17, 2022
FROM 6:30 AM – 7:30 PM**

**THERE WILL NOT BE
VOTING HELD AT
THE BOARD OF ELECTIONS ON
ELECTION DAY
TUESDAY MAY 17, 2022**

WHITE STORE-COMMUNITY BLDG 5672 UNION CHURCH RD, PEACHLAND

Buffer Zone Notice: All Election Day polling places and the One-stop voting location will have signs posted to indicate a 50 foot buffer zone, where no electioneering will be allowed per NC GS 163-166.4(a)
***CAMPAGNING OR DISTRIBUTION OF ELECTION MATERIAL IS ONLY ALLOWED OUTSIDE THE BUFFER ZONE**

Anson County residents may register to vote by mail or in person at the Board of Elections Office. **The deadline to register to vote on Election Day is FRIDAY, APRIL 22 at 5:00 pm.** If you are registered to vote in Anson County (and your name or address has not changed) you **DO NOT** need to register again to vote in this election. **Voters who are not registered in the county by that deadline may register and vote during one stop early voting only, and will be required to provide documentation of their identity and residence:** current and valid photo identification; or A copy of one of the following documents that show the name and address of the voter: a current utility bill, bank statement, government check, paycheck, or other government document

Absentee by Mail voting is available upon request from the Voter, a near relative or legal guardian. New State Law requires that all requests must be made on the official Absentee Ballot Request Form, which is available online. Application may be made in person at the Anson County Board of Elections Office, or in writing to the Anson County Board of Elections at 402 Morven Rd., Wadesboro, NC 28170. **The deadline to apply for an Absentee by Mail ballot is 5:00pm, MAY 10th, 2022 § 163-230.2.**

To apply or Request an Absentee by Mail Ballot, a voter or near relative must complete the State Issued Absentee Request Form. Absentee By Mail Request CAN ONLY BE TURNED IN by the VOTER or a NEAR RELATIVE.
Near Relatives as defined by statute: spouse, brother, sister, parent, grandparent, child, grandchild, mother-in-law, father-in-law, Daughter-in-law, son-in-law, stepparent, or stepchild

One-stop EARLY VOTING THURSDAY APRIL 28th -SATURDAY MAY 14th At THE ANSON COUNTY BOARD OF ELECTIONS OFFICE LOCATED AT 402 MORVEN ROAD, WADESBORO NC. The hours of operation will be Monday through Friday 8:00 AM – 7:30 PM and on Saturdays APRIL 30th, MAY 7th, AND MAY 14th, 2022 FROM 8:00 AM-3:00PM ALSO SUNDAY MAY 8th FROM 12:00PM UNTIL 6:00PM

Absentee meetings: The Anson County Board of Elections will meet to approve applications for absentee ballots for the November General Election at the Board of Elections office, 402 Morven Road Wadesboro, NC. ; Pursuant to G.S. 163.230.1(c1). Other business may be transacted by the board at this time: **TUESDAY APRIL 12th AT 5:00 PM, TUESDAY APRIL 19th AT 5:00 PM, APRIL 26th AT 5:00PM, MAY 2nd AT 5:00 PM AND TUESDAY MAY 9th AT 5:00 PM.** Absentee by Mail and One-Stop Early voting will be reported after polls close at 7:30pm. Overseas (UOCAVA) Ballots must be returned by the close of polls on election day (7:30 PM), or the covered voter shall submit the ballot for mailing, electronic transmission, or other authorized means of delivery not later than 12:01 A.M., at the place where the voter completes the ballot, on the date of the election and the County Board receives the ballot the last business day before the County Canvass.

Canvass Day meeting will be held in the Board of Elections Office on **Friday, May 27, 2022 at 11:00 a.m.**

For More information contact: Elections Director Sherry Melton or Board Chair: Ross Streater -Elections Office: 704-994-3223