

**Town of Wadesboro Fiscal Year 2025-26 Budget is Available for Public Inspection**

For information regarding the budget call 704-694-5171

Citizens invited to attend the June 2 Public Hearing concerning the budget

This is a release from the Town of Wadesboro: The Town of Wadesboro Proposed FY2025-26 Budget has been submitted to the Town Council and is available for public inspection on our website at [www.wadesboro.gov](http://www.wadesboro.gov) and in the office of the Town Clerk located at 124-126 East Wade Street, Wadesboro, NC 28170.

The Wadesboro Town Council will hold a Public Hearing concerning the Proposed FY2025-26 Budget during its regular meeting on Monday, June 2, 2025 at 5:00 p.m.

Citizens are invited to attend this Public Hearing and may provide comments. The budget ordinance is scheduled for adoption by the Town Council at its regular meeting on June 2, 2025 at 5:00 p.m.

For additional information regarding the Annual Budget, please call 704-694-5171.

ML AMERICA  
SERVICES

NEED PROFESSIONAL  
HOME  
REPAIR

Over 20 years experience

ROOM ADDITIONS

PAINTING • STAINING

BATHROOMS • KITCHENS • DECKS

GENERAL CARPENTRY • REMODELING

FLOORING • TILE WORK

HOME & OFFICE CLEANING

mlamericaservicesllc@gmail.com

Se Habla Espanol





WE PROVIDE  
QUALITY  
GUARANTEED  
SERVICE

LOCATED IN  
ANSON COUNTY  
LOCAL REFERENCES  
AVAILABLE

Call or text:  
786-328-4211

**C&M**  
Auto Plus  
**AUTO SUPPLY**

Your locally owned  
Auto Parts Store

Hwy 74, Wadesboro • 704-694-5167

**Henry's Body Shop**

**704-848-4989**

4225 Stanbackferry  
Ice Plant Rd • Lilesville  
Owner: Robbie Henry

**Papa Joe's**  
PIZZA

Anson Station Shopping Center  
Wadesboro • 704-694-6666

From Your Friends At  
**PARSONS DRUG**

Serving Anson County for over 100 years

"On The Square"  
Wadesboro • 704-694-2218

**Williamson Wrecker Service**

*Since 1972*

**704-694-4545**

**PIEDMONT FLOORING**

All Major Brands  
of Floor Covering  
Serta & Orderest Bedding

214 West Main Street in Marshville  
704-624-2211  
MAYTAG • FRIGIDAIRE • CROSLEY

**UWHARRIE  
BANK**

**704-694-2122**

Member  
**FDIC**

**Glenn Trexler & Sons**  
Logging, Inc.

"Freedom of Worship is a  
Precious Commodity"

**WADESBORO**

**ADVERTISE HERE! Call The Express**  
**to find out how...704-694-2480**

**Church**

MAY 31  
**Singing Program**

At Rose of Sharon FCOG in Ansonville, 5pm.

**JUNE 4 - 7**

**Lighthouse Ministry Camp Meeting** 10am with  
Evangelist Becky Nance, Pastor Betty Wilson,  
Pastor Terry Taylor, Praise & Worship Lucille Williams  
& Jewel Akel, and special singing. All are invited!  
433 Whispering Pine Rd, Wadesboro. Info 704-465-1757.

**JUNE 14**

**Saturday Night Live!**  
With the B.J. Gospel Singers of Timmonsville, SC  
at Evangelistic Outreach Center, 7852 Hwy 74 W,  
Polkton, 3pm. Program includes: Pastor Maria Watson  
& the Spiritual Stars, Flat Rock Gospel Choir,  
Bro. Celvis Burns, Bro. Eugene Cash, Bro. Lewitt  
Melton & more! Everyone is welcome! Info 704-475-5199.

**ONGOING**

**Addiction Recovery**  
Support group meets every Sunday, 6pm at Harmony  
Community Church, located at 1984 Pulpwood Yard Rd  
in Peachland. 704-272-7410

**Events**

**JUNE 3**  
**Board of  
Commissioners**

**Meet** 6pm in Board Room, Suite 209, in Government  
Center, 101 S Greene St in uptown Wadesboro. There  
are two regular monthly meetings, with the second June  
meeting on June 17. Meetings are available online at  
[youtube.com](https://www.youtube.com), search for Anson Commissioners. To  
appear, sign up prior to meeting. Info 704-994-3201.

**JUNE 3**

**2025-2026 Proposed County Budget Public  
Hearing** 6pm in Board Room, Suite 209, in  
Government Center, 101 S Greene St in uptown  
Wadesboro.

**JUNE 6**

**Community Baby Shower** at Lockhart-Taylor  
Center, 514 N Washington St in Wadesboro, 3-5pm.  
Hosted by the Anson County Health Department. Diaper  
giveaway, free essential & critical items, prizes, raffle  
items & more! Event is for expecting moms & dads, and  
those with infants under 3. Info 704-694-5188.

**JUNE 17**

**Board of Commissioners Meet** 6pm in Board  
Room, Suite 209, in Government Center, 101 S Greene  
St in uptown Wadesboro. Meetings are available online  
at [youtube.com](https://www.youtube.com), search for Anson Commissioners. To  
appear, sign up prior to meeting. Info 704-994-3201.

**ONGOING EVENTS**

**Writers' Club Meets**  
Fourth Sunday each month at First Presbyterian Church  
in Wadesboro, 3pm (except July & Dec). Open to public,  
new members of all ages invited. Info 704-694-5211 or  
[sandybruney@gmail.com](mailto:sandybruney@gmail.com).

**Class of 1985 Reunion Information**

This is a release from Tracy Medley Merriman:  
Thank you all for your responses and your willingness to  
attend our 40th class reunion on Saturday, September 20,  
2025. I am excited to announce that we will be moving  
forward with our planning. We need your continued  
support for a successful event.  
Letters and registration forms have been sent out,  
and if you do not have this information please contact  
Tracy Medley Merriman through Facebook messenger.  
Please register as soon as possible. Registration and  
payment will not be available at the reunion.

**Funny, Random & Weird Holidays**

May 29 Thursday - Put a Pillow on Your Fridge Day

May 30 Friday - My Bucket's Got a Hole Day

May 31 Saturday - Macaroon Day

June 1 Sunday - Say Something Nice Day

June 2 Monday - Leave the Office Early Day

June 3 Tuesday - Repeat Day

June 4 Wednesday - Hug Your Cat Day

**Volunteers Needed at Crisis Ministries**

Anson Crisis Ministries is in need of volunteers to help  
hand out food, sort through items, and more. They are  
open from 8:00 a.m. to 1:00 p.m. The dress code is  
comfortable clothes, such as jeans and a nice t-shirt.  
The Crisis Ministries feeds Anson County residents all  
week. If you have some time to give please call 704-694-  
2445 to sign up. They are located at 117 North Rutherford  
Street in uptown Wadesboro.  
**Free food for families in need.**  
Anson Crisis Ministries distributes free food items to  
over 1,000 families each month. This adds up to an  
estimated 50,000 people a year in Anson County and  
surrounding counties.  
**They serve families Tuesday through Friday,  
from 8:00 a.m. to 1:00 p.m.**

**RFP FOR ENVIRONMENTAL SERVICES FOR THE TOWN OF ANSONVILLE**

Memorandum

To: Firms Qualified to Perform Lead Inspections, Lead Assessments, and Lead Clearance Tests, Asbestos Testing, Asbestos Clearance Test, and Radon Testing on Single-Family Residential Structures.

From: Town of Ansonville, Shemetra Melton – [townofansonville@yahoo.com](mailto:townofansonville@yahoo.com)  
James Luster - [jluster@centralina.org](mailto:jluster@centralina.org)

Date: May 20, 2025

Re: RFP for Environmental Services for the Town of Ansonville

The Town of Ansonville has been awarded a Community Development Block Grant (CDBG) grant for the rehabilitation of approximately 11 single-family housing units in the The Town of Ansonville. We estimate multiple properties will be pre-1978 houses requiring a lead-based paint test and clearance as well as asbestos and radon tests.

If you are interested in submitting a proposal, please complete the grid below and send to Shemetra Melton, Clerk, at the email given above. Please include your qualification statement, current licenses and insurance information along with your bid submission.

**Fixed Pricing Request**

The Town of Ansonville	Cost Per Unit
LBP test / LBP Clearance / Asbestos & Radon Tests	
LBP test / Asbestos & Radon Tests	
Asbestos & Radon Test	
Re-Test Clearance LBP	
Re-Test Clearance Asbestos	

Authorized Signature

Date

Company Name

The Town of Ansonville shall retain the Request for Proposal (RFP) and all related terms and conditions, addenda's, exhibits and other attachments in original form in an archival copy. Any modifications in vendor's submission are grounds for immediate disqualifications. The Town of Ansonville further reserves the right to reject any and all submittals.

The Town of Ansonville is an equal opportunity employer. Historically Underutilized Businesses (HUB) including small and minority firms and Section 3 firms are encouraged to participate in the project.

RFP Bid Sent Out: May 20, 2025

RFP Bid Due: June 13, 2025

Please email all proposals to: Shemetra Melton at [townofansonville@yahoo.com](mailto:townofansonville@yahoo.com)

For Questions and/or Comments Contact:  
James Luster at 704-458-3106 or [jluster@centralina.org](mailto:jluster@centralina.org)

• "This information is available in Spanish or any other language upon request. Please contact Shemetra Melton at 704-826-8404 or at 877 NC Hwy 52, Ansonville, NC 28007 for accommodations for this request."

• "Esta información está disponible en español o en cualquier otro idioma bajo petición. Por favor, póngase en alojamiento ara esta solicitud."

**EQUAL HOUSING  
OPPORTUNITY**