

Board of Education Dr. Bobbie Little (Chairperson - District 2), Carol Ann Gibson (District 7), Lisa Davis (District 4) Frank Liles (District 6), Beulah Pratt (District 3), Dr. George Truman (At Large) Mike Turner (District 1), Marilynn Bennett (At Large), Brian Johnson (At Large) Superintendent of Schools Michael H. Freeman, Ed. S. Associate Superintendent Howard McLean Assistant Superintendent Marty Godwin

Board Clerk/Administrative Assistant Anne T. Hyatt Board Attorney Michael J. Flake

Letter from the Superintendent

Hello Anson County Community,

I hope you are continuing to enjoy a nice summer. As I travel through beautiful Anson County, seeing families enjoying the warmth of the place we call home; I am reminded of how fortunate children are when parents take the time to be involved in the many opportunities available for families. These opportunities are within the geographical boundaries of Anson County as well as within reasonable driving distance. Children learn from being involved and exposed to programs and experiences.

This edition of Inside Anson Schools focuses on several programs provided by ACS for children to be involved in during the summer. In addition to the programs presented here, children have been involved in many other community based opportunities such as sports, clubs, and faith based activities just to mention a few. Fortunately for our children, the opportunities provided to them from families and the community often include social development, literacy, numeracy, writing, science, history and many other educational subjects.

I am excited to share news about how much our students, staff, family and community members contributed to three major non-profit organizations during the 2014-15 school year. As we educate children, I believe we should model giving and sharing while involving them in activities to support worthwhile causes. Schools supported numerous community needs by volunteering time and providing resources. The three largest organizations we were able to support are United Way (staff members), Toys for Tots, and Relay for Life. I want to thank each of you who played a part in making our contributions successful. Our efforts in the area of motivating children to give back to others have been phenomenal. Children with caring hearts grow into adults who will one day serve as valuable community members and leaders.

As the days of summer quickly fade away along with the fantastic Anson County sunsets; I am encouraging each of you to reflect on the blessings our community has due to being surrounded by children. As you reflect, please build into your busy schedule enough time to do some special things with a child or a group of children. Special things are not limited to, but could include, a nature walk, activities on the river, visiting the local library, touring government agencies and local businesses, attending a church service, telling stories about local and family history, visiting one of our local museums, and simply reading to or listening to a child read from the local newspaper or a favorite story.

Thanks for the tremendous support you provide to educating children in Anson County - together; we can touch the lives of our children in a very positive way.

Sincerely, Michael H. Freeman, Ed.S.

Middle and High School Supply Lists

Anson Middle School Supply List

- 3" Three ring notebook binder
- 3 x 5 Index Cards
- College ruled loose leaf
- notebook paper
- · Blue or black pens
- #2 Pencils
- 6 Spiral bound composition book (college ruled 70 pages)
- 3 Ring zip pencil / pen pouch for notebook binder

Anson High School Supply list

The following is a list of items that all students at Anson High School will need:

- Non-wire composition book (2)
- Spiral composition book (2)
- Flash drive 8gb (1)
- Loose-leaf notebook paper (college-ruled)
- Blue & black ink pens
- Pencils
- Multiple colors of highlighters
- Set of colored pencils
- Sticky notes
- Bookbag

- Anson Academy (Continued) • Small plastic pencil/supply holder
- with zipper
- Pencils
- Ink Pens (blue or black)
- Compass
- Composition Notebooks
- Protractor
- Ruler
- Graph Paper
- Colored Pencils
- Highlighters
- (blue, green, orange & yellow)
- Construction Paper
- **Anson County Early College Supply List**
- General
- Ear buds
- Three ring binders (3 inches)
- that can hold rulers and pens
- - Storage Device (Flash drive and CD)
 - *No spiral notebooks

Meetings will be held in the Charles Riddle Staff Development Center at the Board of Education Office, located at 320 Camden Road in Wadesboro, unless otherwise noted.

Our Mission "We will ensure that all students acquire skills and knowledge necessary to be successful and responsible citizens."

School Open House Dates

Anson Middle School

Thursday, August 20 5 to 7 p.m. There will be an information session at 4:30 p.m. for 7th grade parents in the gym.

Anson New Technology High School

Thursday, August 20 2 to 5 p.m.

Anson County Early College

Mandatory Back to School Orientation Thursday, August 13 10th & 11th grades at 2 p.m. 12th grade and Super Seniors at 3 p.m. Wednesday, August 19 9th grade at 2 p.m.

Anson High School Wednesday August 19 4 to 6 p.m.

Anson Academy Wednesday, August 19 2 to 4 p.m.

Peachland-Polkton Elementary School Thursday, August 20

Upcoming Board of Education Meeting Dates August 31, 2015

All meetings will be held on the last Monday of each month unless otherwise noted.

All regular meetings begin at 5:30 p.m. with the Closed Session immediately following the opening of the meeting. Open Session begins at 6:30 p.m. (Any changes in time will be published in The Express Newspaper, posted on the Anson County Schools website and posted on the doors at the Board of Education District Office.)

November 23, 2015 December 14, 2015 Open Session begins at 3:30 p.m. Closed Session begins at 3:45 p.m. Open Session begins at 4:30 p.m. January 25, 2016 February 22, 2016 March 21, 2016 April 19, 2016

September 21, 2015

October 26, 2015

Budget Development Workshop 3:30-5:30 p.m. (Additional dates to be determined if needed.)

April 25, 2016

May 23, 2016

ACEC (Continued)

Biology (11th Grade) • General list above Any other supplies for projects will be announced in advance Math I, II and III

- · General list above
- Compass
- Protractor
- Ruler
- Calculator (TI-84 Plus)

Functions & Modeling

World History (9th Grade)

Any other supplies for projects will be

General list above

· General list above

announced in advance

Civics and US History

(Civics - 10th Grade)

• General list above

• 5 notebook dividers

• 1 inch binder

• Highlighters

• Flash Drive

(US History - 11th Grade)

- Graph Paper
- Colored Pencils **Pre-Calculus and Advanced**
- (various colors)

- Loose leaf paper
- Small plastic zip pen or pencil bag
- Pencils and pens (blue or black)
- · Divider tabs
 - - *No Roller book bags

Anson New Technology High School Supply List

• 8GB jump drive

Anson Academy Supply List

- · Three ring binders (3 inches and 1 inch)
- · Loose leaf paper
- Glue
- Flash drives (continued next column)

Earth Science (9th Grade)

- General list above
- Any other supplies for projects will be announced in advance

English (I, II, III)

- General list above
- English I
- Composition Notebook
- *Vocabulary books will be required.

Approximate cost is \$15

· General list above

• Graph paper Any other supplies for projects will be announced in advance Senior/Super Senior **Required Seminar Class**

(blue, green orange & yellow)

Physical Science (10th Grade)

• Needed materials provided

For any questions or clarification on ACEC please call Carri Decker, Principal at (704) 272-5396.

2:30 to 5:30 p.m.

Ansonville Elementary School Thursday, August 20 3 to 5 p.m.

Lilesville Elementary School Thursday, August 20 3 to 5 p.m.

Morven Elementary School Thursday, August 20 2 to 5 p.m.

Wadesboro Primary School Thursday, August 20 3 to 6 p.m.

Wadesboro Elementary School Thursday, August 20 10 a.m. to 12 noon & 4 to 6 p.m.

Kindergarten Through Sixth Grade Supply lists

Kindergarten Supply List

- Beach towel or small blanket
- Book bag (without rollers)

1st to 3rd Grade Supply List

- # 2 wooden pencils
- Pencil top erasers
- Wide ruled notebook paper
- 5 spiral bound composition books wide ruled (approximately 70 pages)

4th to 6th Grade Supply List

- #2 wooden pencils
- · Pencil top erasers • College ruled notebook paper
- 5 spiral bound composition books

college ruled (approximately 70 pages)

Kindergarten through 6th Grade **Instructional Fees \$5**

Anson County Kindergarten Orientation

Staggered Entry 2015 - 2016

Ansonville, Lilesville, Morven, Peachland-Polkton & Wadesboro Primary Schools

Kindergarten is such an exciting year. Children have the opportunity to learn many important things, but it can be a little overwhelming at first. To ensure a successful transition into kindergarten, special small group orientation days will be scheduled the first five days of school (August 24, 25, 26, 27, and 28).

Kindergarten students will attend school on only one of the five orientation days, according to their last name. Students may ride the bus to and from school on their orientation day. Regular school hours will be observed.

During orientation Kindergarten students will become familiar with their school and start learning daily routines. Teachers will assess children's developmental readiness on a one-on-one basis. The results of this assessment will be used to help teachers better meet the instructional needs of the students during the 2015-2016 school year.

Kindergarten Orientation Schedule:

Last names that begin with A-E TUESDAY, AUGUST 25 Last names that begin with F-J WEDNESDAY, AUGUST 26 Last names that begin with K-O THURSDAY, AUGUST 27 Last names that begin with P-Z FRIDAY, AUGUST 28

MONDAY, AUGUST 24

Late Enrollees

MONDAY, AUGUST 31 Kindergarten begins for all students

A wish list of other needed items will be provided to local vendors and posted at www.ansonschools.org.

The wish list items are optional and may be donated by parents, businesses, churches, and other civic organizations.