

## Your Anson Inside County Schools

320 Camden Road • Wadesboro, North Carolina 28170 Telephone (704) 694-4417 • Fax (704) 694-7479 • www.ansonschools.org

Carol Ann Gibson (Chairperson - District 7) • Dr. Bobbie Little (Vice Chair - District 2) Mike Turner (District 1) • Beulah Pratt (District 3) • Lisa Davis (District 4 Dr. George Truman (District 5) • Frank Liles (District 6)

Marilynn Bennett (At Large) • Gay Lookabill (At Large) Superintendent of Schools Howard E. McLean, Ed. S.

**Assistant Superintendent** Marty Godwin

Administrative Assistant/Board Clerk/PIO Anne T. Hyatt Board Attorney Michael J. Flake

## Letter from Superintendent Howard E. McLean

Dear Anson County Stakeholders,

Welcome to the 2021-2022 school year! As we open our doors on August 23, the runway leading up to the start of this school year has been eventful and challenging at times for everyone, but our team of educators is moving forward and is encouraged by a fresh beginning full of new opportunities for students.

The start of school is a chance for us to reflect on our school district's goals:

Anson County Schools (ACS) will ensure that every school creates a positive school environment where all students and staff want to attend, learn, and work as measured by yearly climate surveys. Positive Behavioral Interventions and Supports (PBIS) strategies will be implemented with fidelity at every school in order to decrease the number of major and minor student incidences by 10% yearly.

Anson County Schools will reduce overall chronic teacher absenteeism by 5% yearly - to 42% in 2022, to 40% in 2023, and to 38% in 2024.

By 2024, Anson County Schools will utilize an instructional framework to deliver a differentiated student-centered approach to learning, resulting in a grade level proficiency composite growth from 41.9% (2018 data) to 46.9% (2021), 51.9% (2023), and 56.9% (2024).

Every opportunity for continuous learning will be given to our students as we continue to focus on improving ways for students to become active participants in the global community. Every challenge that emerges will be thoughtfully discussed and reviewed by a team of educators, administrators, board members, parents, and students when appropriate. Areas of concern such as instruction, health and safety, social-emotional wellness, family and community engagement, and operations issues will continue to be addressed throughout the year. Continuously monitoring changing circumstances and direction from governmental agencies will guide our path forward. Our decisions will be based on data and science, while keeping the safety of students and employees as our first priority.

Our district continues to thrive because of the unwavering commitment from our amazing employees, and we are eager to move forward on our path toward a successful school year. We appreciate everyone's contributions, including all of the hard work and determination put forth by our employees who have been participating in summer learning and professional development sessions focused on improving learning for our students

Lastly, we cannot do our work and be successful without partnering with our community. Stakeholders, we encourage you to consider supporting our school improvement teams, parent/teacher organizations, athletic and extracurricular programs and other school volunteer opportunities. Connecting with these organizations and programs along with our teachers, principals, counselors, and support personnel is critical at this time to ensure that the tradition of a high-quality public school education within the Anson County School District continues now and in the future.

**ANSON MIDDLE** 

grade only)

Science Class

6th, 7th and 8th Grades

1 Subject Notebook (Need 5 for 6th

7<sup>th</sup> graders need 5-subject notebook for

2 packages of Loose Leaf Paper (College

Pencil/pen holder with zipper (3 ring)

1 package of blue or black ink pens

6 Composition notebooks (college

1 Three Ring Binder (3 inches)

1 package of #2 pencils

1 package of graph paper

1 pack of colored pencils

**Boxes of Kleenex Tissues** 

**ANSON HIGH SCHOOL** 

#2 Pencils Black/Blue Pens

Highlighters

2 GB Flash Drive

colored pencils

9th, 10th 11th and 12th Grades

**Graph Paper (Math Classes)** 

**Spiral Bound or Composition Notebooks** 

College Ruled Loose Leaf Notebook

Science: 1, 3 ring binder (2") and

English: sticky notes, spiral bound

notebook AND composition notebook

Dry erase markers

1 pack of assorted highlighters

I'm looking forward to a successful year ahead in Anson County Schools, "Where Greatness Grows"!

Thank you, Howard E. McLean, Ed.S., Superintendent of Schools

Visit our website at

www.ansonschools.org

for a supply list for

your child's school!

# **Anson County Schools SUPPLY LIST** 2021 - 2022

### **All K-5 Students**

- Bookbag (without wheels/rollers)
- #2 Wooden (yellow) pencils (decorative pencils are more difficult to sharpen and may cause damage to the pencil sharpener)
- Ear buds/Headphones (Headphones <u>only</u> for Kindergarten)

## <u>Kindergarten</u>

- Rectangular Pink eraser (Such as
- PaperMate) 3-Subject Notebook
- Pencil Box
- Glue Sticks
- White boards and dry erase markers
- Change of Clothes

## 1st, 2nd, and 3rd Grades

- Wide-ruled notebook paper
- Rectangular Pink Eraser (Such as
- PaperMate) Highlighter
- Colored Pencils/Crayons

## 4th and 5th Grades

- College-ruled notebook paper
- Highlighter
- 5th Grade Only: 3 Composition Books (not spiral bound)

### Kindergarten - 5th Grade additional items that would be helpful for all students to have at home:

1 – One Inch 3 Ring Binder

1 – Two Inch 3 Ring Binder

(No spiral ring)

**Graph Paper** 

**Colored Pencils** 

2 GB Flash Drive

3 – 2 Inch 3 Ring Binders

1 – Marbled Composition Book (No

1 Pack of Dividers with 5 Divider Tabs

Pencils

College Ruled Loose Leaf Notebook

2 - Spiral Notebooks

spiral ring in it)

Highlighters

Headphones

Pencils

10<sup>th</sup> Grade

Paper

Pens (Blue/Black Ink)

2 – Marbled Composition Notebooks

1 Pack of Dividers with 5 Divider Tabs

College Ruled Loose Leaf Notebook

- Crayons
- Scissors

9<sup>th</sup> Grade

Glue Stick

# **ANSON EARLY COLLEGE HIGH SCHOOL**

## 11th Grade

- 2 Spiral Notebooks
- spiral ring)
- College Ruled Loose Leaf Notebook
- **Graph Paper** 
  - Pens (Blue/Black Ink)
- Highlighters
- 2 GB Flash Drive

### 12<sup>th</sup> Grade 1 – 3 Inch Binder with Clear Plastic

- Cover for Senior Project Clear Plastic Sleeves for Senior Project
- 2 GB Flash Drive



## **Upcoming Board of Education Meeting Dates**

All Regular Board (with the Meetings exception December meeting, the Annual Budget Development Workshop in April) will begin at 4:00 p.m. with Closed Session immediately following the the opening of the meeting. Open Session should begin at 5:30 p.m.

Any changes in time will be posted on the **Anson County Schools** website:

#### ansonschools.org and will be posted on

the doors at the Board of Education District Meetings will be held

at the Board Education Office, which is located on 320 Camden Road in Wadesboro, unless otherwise noted in the local newspapers or on our website.

August 30, 2021

**September 27, 2021** 

October 25, 2021

November 22, 2021

December 13, 2021 Closed Session begins 3:30 p.m.

Open Session begins 4:30 p.m.

January 31, 2022

February 28, 2022 March 28, 2022

April 12, 2022

**Budget Development** Workshop 3:30-5:30 p.m. (Additional dates to be determined if needed.)

April 25, 2022 Regular meeting

May 23, 2022

June 30, 2022



### **Superintendent Howard McLean named the 2021 NC Healthy Schools Superintendent** of the Year

Congratulations to Superintendent Howard McLean for being named the 2021 NC Healthy Schools Superintendent of the Year by NC Healthy Schools and NC SHAPE.

The NC Department of Public Instruction (NCDPI) formally notified Mr. McLean of this award in July and stated, "Mr. McLean's leadership and support of the Whole School, Whole Community, Whole Child model in the community has

been recognized by Anson County Schools staff and NCDPI, especially during a new tenure in a pandemic year. His prioritization of students, staff, parents and the community to make health, emotional support, safety and wellness a focus point for the Anson County district is to be commended."

Mr. McLean will be recognized at the NC SHAPE State Conference in Winston-Salem in October. We are proud of Mr. McLean's leadership during the COVID-19 pandemic and for the support shown to the students, families and staff of Anson County Schools!

## **Anson County Schools Online High School Transcript** and Education Verification Request Portal

Former students, college/university admissions officers, employers and verifications companies must now submit high school transcript requests, document requests, and education verifications online.

In the interest of convenience, security and efficiency, all student records requests and education verification requests must now be submitted online using our new online request portal. The request portal will guide you through the ordering process. You will receive automated email updates as your order is processed. On the Anson County Schools webpage - www.ansonschools.org

click "Transcript Request/Education Verification" to start For information about document fees and turnaround times, please

click on the FAQ link in the upper right corner of the Transcript Request/Education Verification webpage.

## **KEEP UP WITH YOUR** SCHOOL ONLINE...

Anson Schools....ansonschools.org

Anson Academy....aca.ansonschools.org Anson Early College....acec.ansonschools.org Anson High School....ahs.ansonschools.org Anson Middle School....ams.ansonschools.org

Anson New Tech....anths.ansonschools.org Ansonville Elementary....aes.ansonschools.org

Lilesville Elementary....les.ansonschools.org Morven Elementary....mes.ansonschools.org

Peachland-Polkton....ppes.ansonschools.org

Wadesboro Elementary.... wes. ansonschools.org

**Graph Paper** Highlighters Pens (Blue/Black Ink) 2 GB Flash Drive Wadesboro Primary....wps.ansonschools.org

(revised July 14, 2021 - deleted TI-84 Plus Calculator)

- 3 2 Inch 3 Ring Binders
- 1 Marbled Composition Book (No
- 1 Pack of Dividers with 5 Divider Tabs

- - **Pencils**

