# Your Anson Inside **County Schools**

320 Camden Road • Wadesboro, North Carolina 28170 Telephone (704) 694-4417 • Fax (704) 694-7479 • www.ansonschools.org

#### **Board of Education**

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Superintendent of Schools Michael H. Freeman, Ed. S. Board Clerk/Administrative Assistant Anne T. Hyatt Board Attorney Michael J. Flake

### Letter from the Superintendent

Anson County Students, Parents, and Community Members:

On behalf of the Anson County Board of Education and all ACS staff members I would like to extend greetings as we begin the 2014-15 school year. I want to thank those of you who have been involved in helping a child or several children learn during the summer months.

Our staff has continued working throughout the summer as we prepare to open each school on August 25, 2014. We are set and ready to provide each child enrolled in our schools a solid education. We are fortunate to have added several new professional staff members who have decided to begin or continue their educational careers by serving children in Anson County. We also have a large number of veteran staff members who have agreed to return to ACS and continue with their commitment of serving as an educator in Anson County.

Our journey of partnering as a team will be continuous and exciting. My staff and I will be available to provide support and guidance to you, ensuring that each ACS student has the opportunity to learn while acquiring skills and knowledge necessary to become successful and responsible citizens. Learning opportunities should be embraced as one would accept a treasured gift. Teachers and other ACS staff will be prepared to present the gift of learning to our students based on research proven practices and well-planned lessons that appropriately engage students. When students accept the gift of learning they will have this special gift forever.

Support from every community member is needed as our students accept the gift of learning and internalize knowledge one lesson at the time during the 2014-15 school term. Community members can support us by being an encourager for each student, reading with a child, listening to a student read, providing resources such as supplies, and tutoring a child. We are all teachers, so let's accept the responsibility of educating our children as they prepare to be the workforce and leaders in our world.

As North Carolina continues to face difficult budget challenges we must remain strong and steady as educators and community members to provide our children with a bright future that can be attained as a result of learning. North Carolina Public Schools are now "175 Years Strong" and I am proud to serve as a member of this team.

Sincerely, Michael H. Freeman, Ed.S., Superintendent

## Middle and High School Supply Lists

#### **Anson Middle School Supply List**

- 3" Three ring notebook binder
- 3 x 5 Index Cards
- College ruled loose leaf
- notebook paper
- · Blue or black pens
- #2 Pencils
- 6 Spiral bound composition book (college ruled 70 pages)
- 3 Ring zip pencil / pen pouch for notebook binder

#### **Anson High School Supply list**

The following is a list of items that all students at Anson High School will need:

- 2-inch, 3-ring binder for each of the four classes (AVID Students need 1 five-inch binder)
- 8 pocket folders
- 1 set of five dividers for each binder
- Loose-leaf notebook paper (college-ruled)
- Blue & black ink pens
- Pencils
- Multiple colors of highlighters
- Set of colored pencils
- Sticky notes
- Bookbag

- **Anson Academy Supply List** • General list above • Small plastic pencil/supply holder
- with zipper
- Pencils
- Ink Pens (blue or black) • Compass
- Composition Notebooks
- Protractor
- Ruler
- Graph Paper
- Colored Pencils
- Highlighters
- (blue, green orange, and Yellow)

 Construction Paper (various colors)

## **Anson County Early College Supply List**

### General

- Ear buds
- Three ring binders (3 inches)
- Loose leaf paper
- Small plastic zip pen or pencil bag that can hold rulers and pens
- Pencils and pens (blue or black) • Divider tabs
- Storage Device (Flash drive and CD) \*No spiral notebooks
- \*No Roller book bags

### *Earth Science (9th Grade)*

## • General list above

Any other supplies for projects will be

- Biology (11th Grade)
- Any other supplies for projects will be announced in advance
- Geometry
- General list above
- Compass
- Protractor
- Ruler
- Calculator (TI-84 Plus)
- Graph Paper
- · Colored Pencils
- **Pre-Calculus and Advanced**
- Functions & Modeling
- General list above
- Algebra (I and II)
- General list above
- Graph paper
- Calculator (TI-84 Plus)
- Ruler
  - World History (9th Grade)
  - General list above
  - Any other supplies for projects will be announced in advance

Civics and US History (Civics - 10th Grade)

- (US History 11th Grade)
- General list above • 1 inch binder
- 5 notebook dividers
- Highlighters

## **Upcoming Board of Education Meeting Dates**

All meetings will be held on the last Monday of each month unless otherwise noted.

All regular meetings begin at 5:30 p.m. with the Closed Session *immediately following the* opening of the meeting. Open Session begins at 6:30 p.m. (Any changes in time will be published in The Express Newspaper, posted on the Anson County Schools website and posted on the doors at the Board of Education District Office.)

August 25, 2014 September 29, 2014 October 27, 2014 November 24, 2014 December 15, 2014 Closed Session begins at 3:30 p.m. Open Session begins at 4:30 p.m. January 26, 2015 February 23, 2015 March 23, 2015 April 27, 2015 May 18, 2015 June 25, 2015

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Meetings will be held in the Charles Riddle Staff Development Center at the Board of Education Office, located at 320 Camden Road in Wadesboro, unless otherwise noted.

Our Mission "We will ensure that all students acquire skills and knowledge necessary to be successful and responsible citizens."

## **School Open House Dates**

Anson Middle School Thursday, August 21 5 to 6:30 p.m. for 7th grade

6:30 to 8:00 p.m. for 8th grade

Anson New Technology High School Thursday, August 21 6 to 8 p.m.

### Anson County Early College

Monday, August 11 (Orientation / Open House) 3 to 4:15 p.m. for 9th grade 4:15 to 5 p.m. for 10th grade 5 to 6 p.m. for 11th grade, 12th grade and Super Seniors

#### Anson High School Tuesday, August 19

Anson Academy

Wednesday, August 20

Thursday, August 21

2:30 to 5:30 p.m.

4 to 6 p.m.

2 to 4 p.m.

## Anson New Technology **High School Supply List**

• 8GB jump drive

#### **Anson Academy Supply List**

- Three ring binders (3 inches and 1 inch)
- · Loose leaf paper
- Glue
- Flash drives (continued next column)

announced in advance Physical Science (10th Grade) • General list above

- Graph paper
- Any other supplies for projects will be announced in advance

#### English (I, II, III)

- General list above • English I
- Composition Notebook
- \*Vocabulary books will be required
- approximate cost is \$15

(blue, green orange, and yellow)

• Flash Drive

#### Community Service (10th Grade)

- White Collar Shirt
- Khaki Pants

## Senior/Super Senior

- **Required Seminar Class**
- Needed materials provided

For any questions or clarification on ACEC please call Deborah Davis, Principal at (704) 272-5396.

## Kindergarten Through Sixth Grade Supply lists

#### **Kindergarten Supply List**

- Beach towel or small blanket
- Book bag (without rollers)

#### 1st to 3rd Grade Supply List

- # 2 wooden pencils
- · Pencil top erasers
- Wide ruled notebook paper
- 5 spiral bound composition books wide ruled (approximately 70 pages)

## 4th to 6th Grade Supply List

- #2 wooden pencils
- Pencil top erasers
- College ruled notebook paper • 5 spiral bound composition books
- college ruled (approximately 70 pages)

#### Kindergarten through 6th Grade **Instructional Fees \$5**

A wish list of other needed items will be provided to local vendors and posted at www.ansonschools.org.

The wish list items are optional and may be donated by parents, businesses, churches, and other civic organizations.

## Ansonville Elementary School Thursday, August 21 2 to 5 p.m.

Peachland-Polkton Elementary School

### **Lilesville Elementary School** Thursday, August 21 3 to 5 p.m.

## **Morven Elementary School**

Thursday, August 21 3 to 5 p.m.

Wadesboro Primary School Thursday, August 21 4 to 6 p.m.

Wadesboro Elementary School Friday, August 22 10 a.m. to 12 noon & 4 to 6 p.m.

## **Anson County Kindergarten Orientation**

### Staggered Entry 2014-2015

## Ansonville, Lilesville, Morven, Peachland-Polkton & Wadesboro Primary Schools

Kindergarten is such an exciting year. Children have the opportunity to learn many important things, but it can be a little overwhelming at first. To ensure a successful transition into kindergarten, special small group orientation days will be scheduled the first five days of school (August 25, 26, 27, 28, and 29).

Kindergarten students will attend school on only one of the five orientation days, according to their last name. Students may ride the bus to and from school on their orientation day. Regular school hours will be observed.

During orientation Kindergarten students will become familiar with their school and start learning daily routines. Teachers will assess children's developmental readiness on a one-on-one basis. The results of this assessment will be used to help teachers better meet the instructional needs of the students during the 2014-2015 school year.

**Kindergarten Orientation Schedule:** MONDAY, AUGUST 25 Last names that begin with A-E **TUESDAY, AUGUST 26** Last names that begin with F-J WEDNESDAY, AUGUST 27 Last names that begin with K-O THURSDAY, AUGUST 28 Last names that begin with P-Z <u>FRIDAY, AUGUST 29</u> Late Enrollees <u>MONDAY, SEPTEMBER 1</u> Holiday, no school <u>TUESDAY, SEPTEMBER 2</u> Kindergarten begins for all students