

ounty Schools

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Superintendent of Schools Dr. Brian C. Ratliff

Board Clerk / Administrative Assistant / PIO Anne T. Hyatt

Board Attorney Michael J. Flake

Letter from Superintendent Dr. Brian C. Ratliff

Dear Anson County Schools Community,

It is with enthusiasm, and immeasurable hope and expectancy that we officially engage the 2025-2026 school year! Our school life here in the Anson County Public Schools community is full of high expectations, ongoing student learning and leadership opportunities along with a community spirit of investment.

We believe our students, educators, parents, and community members remain second to none. Not only are we proud of our amazing students and colleagues for sustained growth, but also for their continuing focus on academic progression, innovation, and accomplishment.

Our desire is to help inspire all students to become extraordinary learners and leaders in our schools and beyond. In Anson, we are fortunate to serve in a community that has a longstanding history of support for public education and its students and families. The Anson County devotion to our citizens is evident at every turn. We continue our commitment toward professionalism, community service, academic progress and the distinction of being a school community that consistently embodies "Where Greatness Grows".

In order to enjoy milestone accomplishments, the entire community must come alongside our students and families and perhaps, in ways we have never previously considered. It behooves all of us to consider ways in which we can build and maintain the highest quality public school life possible for every student, every day. A strong and stable public-school community will cultivate a vibrant, positive, purposeful and productive community at-large.

While real life challenges continue; collectively, we will continue to make a positive difference in the lives of students and families promoting empathy, a spirit of collaboration, resolve, common ground, selflessness and a tremendous devotion to our youth. Together, we will continue to support student learning, leadership capacity, school safety and a strong community culture of success for all. Public school communities are priceless. With that in mind and heart - may we all invest!

Warm regards,

Dr. Brian C. Ratliff, Superintendent of Schools

Upcoming Board of Education Meeting Dates

All Regular Board Meetings (with the exception of the Dec. meeting and Budget Development Workshop in April) will begin at 5:00 p.m. with the Closed Session immediately following the the opening of the meeting. Open Session

should begin at 6:00 p.m. Any changes in time will be posted on the **Anson County Schools** website:

ansonschools.org

and will be posted on the doors at the Board of Education District Office.

Meetings will be held at the Board of Office. Education which is located at 320 Camden Road in Wadesboro, unless otherwise noted in the local newspapers or on our website.

August 25, 2025

September 29, 2025

October 27, 2025

November 17, 2025 December 8, 2025

Closed Session begins 3:00 p.m. Open Session begins 4:30 p.m.

January 26, 2026

February 23, 2026

March 30, 2026 April 20, 2026

Budget Development

Workshop 3:30-5:30 p.m. (Additional dates to be determined if needed.)

April 27, 2026 Regular meeting

May 18, 2026

June 22, 2026

Anson County Schools SUPPLY LIST 2025 - 2026



These are general school supply lists. You can choose to purchase early, or wait until Open House to obtain a more specific list for your child. Open House will be held on Thursday, August 21.

All K-6 Students

- Bookbag (without wheels/rollers)
- #2 Wooden (yellow) pencils (decorative pencils are more difficult to sharpen and may cause damage to the pencil sharpener)
- Earbuds/Headphones (Headphones only for Kindergarten)

<u>Kindergarten</u>

- Rectangular Pink eraser (Such as PaperMate)
- 3-Subject Notebook
- Pencil Box
- Glue Sticks
- Whiteboards and dry-erase markers
- Pencils
- Change of Clothes

1st, 2nd, and 3rd Grades

- Wide-ruled notebook paper
- Rectangular Pink Eraser (Such as PaperMate)
- Highlighter
- Colored Pencils/Crayons

4th, 5th and 6th Grades

- College-ruled notebook paper
- Highlighter
- 5th Grade Only: 3 Composition Books (not spiral bound)

Kindergarten – 6th Grade additional items that would be helpful for all students to have at home:

◆ Crayons
◆ Scissors
◆ Glue Stick

ANSON MIDDLE SCHOOL

7th and 8th Grades

- 2 Three Subject Notebooks
- 1 Pack of College Ruled Notebook Paper
- 1 Pack of #2 Pencils
- 2 Dry-erase markers
- 1 Bag to carry a Chromebook

ANSON HIGH SCHOOL 9th, 10th 11th and 12th Grades

- #2 Pencils
- Black/Blue Pens
- Spiral-bound or Composition Notebooks
- College Ruled Loose Leaf Notebook Paper
- Graph Paper (Math Classes)
- Highlighters
- 2 GB Flash Drive
- Science: 1, 3-ring binder (2") and color
- English: sticky notes, spiral-bound notebook, AND composition notebook

be sure to **update** your contact information with your child's school!



If your child is <u>NEW</u> to Anson County Schools for the 2025-2026 school year, please ensure their registration forms are completed and returned BEFORE the first day of school

Families who picked up paper registration packets:

Please return the completed forms to your child's school as soon as possible.

Prefer to register online?

You can complete registration online by visiting our website at www.ansonschools.org and clicking the "Enroll Now" button.

www.ansonschools.org

3 704-694-4417

ANSON EARLY COLLEGE HIGH SCHOOL

All Grades

- College Ruled Loose Leaf Notebook Paper
- Graph Paper
- Pens (Black/Blue Ink) Pencils
- Colored Pencils • Highlighters
- 2 GB Flash Drive
- Earbuds/Headphones • 2 - 3 Ring Binders (1.5 to 2 inches)
- 3 Non-Spiral Composition Books
- 1 Folder





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Anson County Schools - Official Site



de inscripción estén completos y devueltos ANTES del primer día de clases.

Familias que recogieron paquetes de inscripción en papel: Devuelva los formularios completos a la escuela de su hijo lo antes posible.

¿Prefiere registrarse en línea?

Puede completar la inscripción en línea. Visite nuestro sitio web <u>www.ansonschools.org</u> y haz clic en el botón "ENROLL NOW". Luego puede elegir español para completar los formularios de inscripción.

www.ansonschools.org

3 704-694-4417