

**FOR SALE**

**BRUSH TRUCK FOR SALE**  
Peachland Fire Department

**1995 Ford F-350XL**

Dual Rear Wheels 4x4 Auto AM/FM	Air Conditioning 98,464 Miles
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If interested, please mail sealed bid to:  
**Peachland Fire Department**  
PO Box 72, Peachland NC 28133  
Sealed bids will be opened  
on September 12, 2016 at 7:30pm

**\$47,765\*** Delivered to Site & Set Up

**3 BEDROOM 2 BATH** Price includes heat pump, 2 4x4 steps, concrete footings, brick skirting, plumbing, setup, blocked & tied down, electrical hookup to home & county permit. \*Plus Tax & Title

This home has shingle roof, vinyl siding, dishwasher, 18 cu ft refrigerator, electric range, thermopane windows, Energy Star.

No land improvements included, but can be added.

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**Benefit Breakfast and Orange Crush 5K**  
September 17, 2016

National Multiple Sclerosis Foundation  
In Memory of Alice Wright Moore

**Menu**

- Sausage
- Eggs
- Grits
- Pancakes
- Toast

Lilesville Baptist Church  
118 Camden St. Lilesville NC  
6:00 AM-Until -Breakfast  
8:00 AM - 5 K sign up: [www.runsignup.com](http://www.runsignup.com)  
Search: Orange Crush 5K  
\$20 Fee Before Race, Fee \$25 Day of Race

**\$6 All You Can Eat**

**Arts Council and Chamber of Commerce to Host Business After Hours Event**

The Anson County Arts Council and the Chamber of Commerce invite you to attend their Business After Hours on Thursday, September 15, from 5 to 6:30 p.m. The event will be held at the Arts Council office located at 110 South Rutherford Street in Wadesboro.

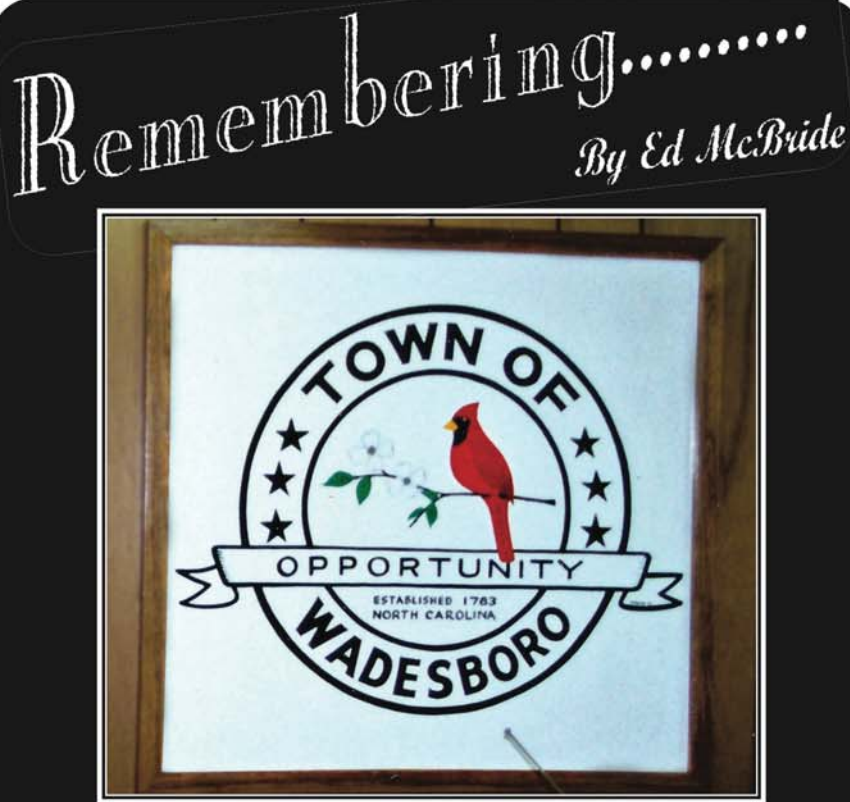
This will be an opportunity to enjoy good company and light refreshments. There will a tour of the Ansonia Theatre, and you will be able to purchase art created by area artists.

**Monthly Meeting for Those with Children with Behavioral or Emotional Challenges**

Connections Family Support Program hosts a monthly family support group the third Tuesday of each month. This is a time for those with children who have behavioral or emotional challenges to share their experiences and learn from others, while obtaining support and resources.

The next meeting will take place on Tuesday, September 20, from 10 to 11:30 a.m. at the Hampton B. Allen Library in the Bookmobile Room. The meeting is free and refreshments will be provided. Contact Suzanne Maness at (910) 627-1769, toll free (877) 211-5995, or by email at [connectionsfp@gmail.com](mailto:connectionsfp@gmail.com) to register. The deadline to register is Friday, September 16.

We hope you enjoy revisiting this Remembering column



**Wadesboro Town Seal ... 1965**

It is getting a little closer to "election" time and I thought of the past Town of Wadesboro elections, which back then were held in May. In particular the election of May 4, 1965...Robert E. Little was elected Mayor, and elected council members were Bob Cagle, Howard Teal, Pickett Stanback, Frank Tucker and some fellow named Ed McBride. We were elected to serve the people of Wadesboro for the next two years.

After being sworn into office Mayor Little made his appointments - and sometime later, after discussions, he appointed me to the task of designing a suitable "Town of Wadesboro" seal.

Some days later my drawing was presented, discussed - meanings, etc. - voted on, and passed. Next was a time of negotiations for someone to print it, without changes, additions, deletions or colors...but, as designed, with the "opportunity ribbon."

Everything about the seal is for a meaning:

- Town of Wadesboro
- Six stars: 3 on each side represent Mayor and five council members
- Cardinal and dogwood tree: North Carolina, especially Anson County
- Established 1783
- North Carolina
- "Opportunity" for all!

For property of Town of Wadesboro.

\*Can you believe that Charlie Shelton's son was at a trade show in Minnesota in 1965 and saw a decal of the seal, quickly recognizing that it was from Wadesboro. He purchased one and mailed it to his Dad - almost before Wadesboro had received their order of decals! Ed

**Fall Leadership Summit for Middle and High School Students**

Beyond the Block is hosting a free Fall Leadership Summit for middle and high school students on Saturday, September 17, from 11 a.m. to 3 p.m. at the Holla Center in Morven. The focus will be on college and career readiness, the justice system and youth, and conflict resolution.

Registration is required by September 13. Seating is limited, so call or text 336-337-5114 to register your student today.

**Ellen Meachum Scholarship Program is September 18**

East Rock Ford Missionary Baptist Church will celebrate their Ellen Meachum Scholarship Program on Sunday, September 18 at 3 p.m. with guest speaker Commissioner Vancine Sturdivant. This program is for the benefit of area high school and college students. It is sponsored by the Baptist Training Unit - Carol Ford, Director and Pastor D. S. Taylor.

Commissioner Sturdivant said, "It is with honor I accept sharing my journey with others. Furthering our education did not come easy in the early 1970's. What this generation takes for granted, we considered an honor."

**BEING READY FOR TOMORROW STARTS TODAY.**

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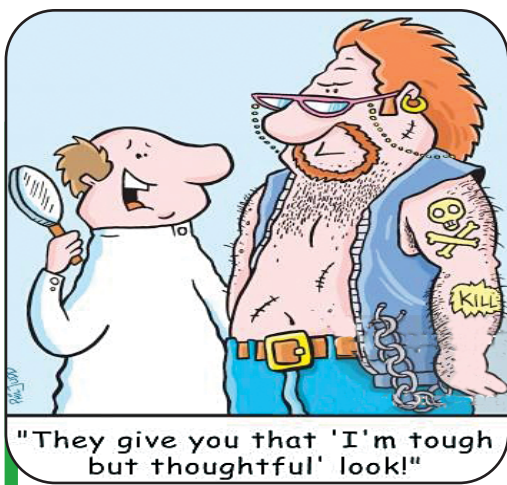
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