TANK LEARY'S TRACTOR SERVICES

- **Driveway Maintenance**
- Bush Hogging
- Garden Work
- Lifting & Hauling
- **Lawn Care**
- Trench Work 704-475-7024



- Leaf Cleanup
 - **Gutter Clean**
- Pressure Washing
- **Pavement** & Patios

UNAUTHORIZED HYDRANT USE





Don't steal water!

The use of Anson County Water Department fire hydrants for obtaining water for agricultural or any other purpose without written consent of the Anson County Water Department is a violation of state and federal law.

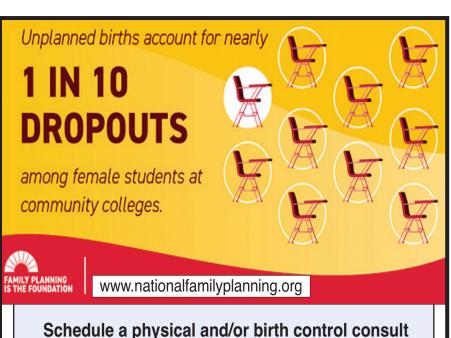
Hydrants are for use by written-permitted users, water company or fire department personnel only.

The Anson County Water Department will take legal action against any individual or business that unlawfully obtains water from the Anson County water system.

PLEASE REPORT SUSPICIOUS ACTIVITY to the

- Anson County Sheriff's Office 704-694-4188, or the
- Anson County Water Department 704-694-5208.

Hydrant use permit information is available from the Anson County Water Department. Information is available at 704-694-5208.



today at the Anson County Health Department

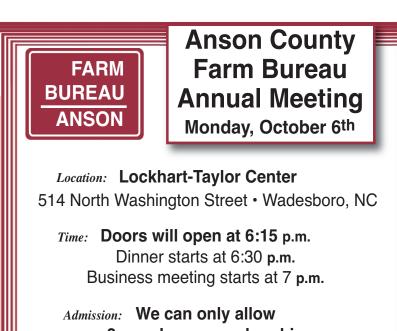
ANSON COUNTY HEALTH DEPARTMENT 110 Ashe Street

Wadesboro 704-694-5188

Sliding fee scale for the uninsured.



FUNDED BY TITLE X REPRODUCTIVE HEALTH SERVICES



2 people per membership You must be present for your guest to come.

*Please present your membership card at the door.

This is the Annual Meeting of the members of the Anson County Farm Bureau, Inc., a North Carolina corporation (the "Corporation"). During the meeting, the members will consider a proposed amendment to the Corporation's bylaws regarding the eligibility requirements for the Corporation's Officers and Directors.

We look forward to seeing you there. Kevin Martin, President

Grace Senior Center Has It Going On In September!

Grace Senior Center is an excellent resource for Anson County's senior citizens. They provide programs, services, activities and fellowship that are beneficial... ALL FREE...AND ALL FUN & INFORMATIVE!

Be sure to check the Events Calendar for even more activities at Grace Senior Center. Grace Senior Center is located at 199 Highway 742 South in Wadesboro, on the left just past IGA. For information call 704-694-6616.

Claris Companion Tablet Classes Once training is completed participants can check out the tablets for one or two weeks.

• Thursday, September 18 – Chair Exercises, 10 am–11 am

Color Me Calm Color Sheets, 12 pm-1 pm • Friday, September 19 – Line Dancing, 12 pm–2 pm

• Monday, September 22 – Recognizing Fall Prevention Week: Word Search and

Discussion, 12 pm-1 pm • Tuesday, September 23 – Chair Exercises, 10 am–11 am Hearing Aid Information (Concerns of Balance), 12 pm-2 pm

• Wednesday, September 24 – Claris Companion Tablet Class, 12 pm-1 pm Fall Prevention Information (Handouts), 12 pm-1 pm

• Thursday, September 25 – Chair Exercises, 10 am–11 am Movie Day (The Book Club), 12 pm-2 pm

• Friday, September 26 – Fall Prevention Jeopardy, 12 pm–1 pm

• Monday, September 29 – VFW Day Presentation

with Mr. Jesse Campbell, 12 pm-2 pm • Tuesday, September 30 – Chair Exercises, 10 am–11 am

September Brings Reflection, Remembrance, and Seasonal Change

Key holidays, symbols, and milestones mark the month

"There are flowers enough in the summertime, More flowers than I can remember, But none with the purple, gold, and red, That dye the flowers September!" - Mary Howitt (1799–1888)

September is a month full of reflection, remembrance, and seasonal change. Here are some of the important dates and symbols associated with this month:

• **September 1** the first Monday of the month is Labor Day • September 7 Grandparents Day; honor your grandparents today and every day

- September 7 the Corn Moon, September's full moon, reaches peak illumination at 2:09 p.m. EDT
- September 11 Patriot Day, held in honor and remembrance of those who died in the September 11, 2001 terrorist attacks
- September 17 Constitution Day, marking the adoption of the U.S. Constitution • September 21 International Day of Peace, with observances ranging from a
- moment of silence to peace walks, concerts, and community service • September 22 Autumnal Equinox at 2:19 p.m. EDT, the official start of fall, when

daylight and darkness are nearly equal **September's birth flowers** are the aster and the morning glory. The aster signifies powerful love, while the China aster conveys variety or afterthought. The morning

glory symbolizes affection. The birthstone for September is the sapphire, long associated with divine wisdom and protection. Sapphires also symbolize purity, truth, trust, and loyalty.

Open Letter

Livestreaming Meetings Must Serve Citizens Clearly

To the Anson County Commissions and Councils livestreaming meetings as a service to citizens unable to attend in person:

The purpose of livestreaming should be to enable citizens to see and hear meetings clearly. For literally years, citizens have pointed out that the audio isn't loud enough to hear from phones or laptops, even with functioning earbuds. In the past three years, the audio equipment has been replaced at least once — and much of it twice — with zero improvement in audio quality. The county has even hired a new IT person who was supposed to resolve this issue, yet more than 12 months later, the audio is still no better. That leaves no one to blame except the participants.

With respect, why don't the Commission or Council Chairmen instruct:

 Commission and Council Members: Sit up in your chair like a professional and speak directly into the microphone.

• Non-members speaking: Step up to the podium and use the microphone.

This isn't complicated — it's part of a Chairman's job. If livestreaming can't deliver clear audio, what's the point? The goal is to keep citizens informed on county and town business. When the ANCO Board of Commissioners Chairman recently remarked that he doesn't understand the origin of misinformation, the answer may lie right here. Poor audio in livestreams leads listeners to misinterpret what they think they heard, repeating it as fact without realizing the mistake.

After struggling to hear at a recent livestreamed meeting, I've stopped trying to listen on YouTube. My advice: find a better use for taxpayer money than inefficient livestreaming if citizens can't even hear.

Signed, M. Williams, An Anson County Taxpayer

Get Ready, Get Set, and Get Revved Up for Jesus

Parsons Grove Missionary Baptist Church to host first annual auto show

Polish up those chrome bumpers and dust off the fuzzy dice-Parsons Grove Missionary Baptist Church is getting ready to fire up engines and spirits alike. The church will host its first annual Auto Show on Saturday, September 27, 2025, at 598 Parsons Grove Church Road in Lilesville. Rev. Dr. J. Warren Parsons, Sr., Pastor, says it's not just about horsepower - it's about fellowship and faith on four wheels.

Registration runs from 11:00 a.m. to 12:00 p.m., with the show starting at high noon. For a \$20 donation, auto show participants receive a meal, one raffle ticket for prizes, and the bragging rights of having their ride blessed by the congregation's collective admiration. Non-participants can get in on the fun for \$15, which also includes a meal and one raffle ticket - because no one should leave without a shot at glory (or at least dessert).

Expect an afternoon where gleaming paint jobs meet gospel joy, and where revving engines are just another way of shouting "Amen!" Whether you're a gearhead, a grill-master, or just in it for the raffle, there's something here to lift your spirits.

For more information, contact Bro. Darrell Allen at 704-695-6682. Just don't be surprised if the first question he asks is, "Ford or Chevy?"

Bluegrass Acoustic Music Jam at the Library

Shhh... not this time! The Hampton B. Allen Library is trading its usual hush for a little twang as the Bluegrass Music Acoustic Set takes over the Little Theater on Thursday, September 25, from 6:30 to 8:30 p.m. Musicians, singers and spectators are welcome. Jam sessions are open to all age levels and skill levels. Children age 12 and under must be accompanied by an adult.

If you have any questions please contact the library at 704-694-5177.

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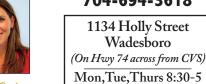
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