

BCSWCD **Monthly Board** Meeting

The Brown Creek Soil & Water Conservation District monthly board meeting will be held on Tuesday, October 28 at 10 a.m. at the BC-SWCD office located at 1758 Morven Road in Wadesboro. For more information call 704-694-3516.

As we near the end of your insurance year, we wanted to remind you to take advantage of any unused vision benefits.

Every year you receive a maximum amount from your vision insurance company, and in most cases the unused portion of the amount is lost when the new insurance year starts.

These are benefits you have already paid for!!

Your vision care is important to us and we want to make sure you get the care you need without overpaying. If you have been postponing your vision exam, now is a great time to come !!

Please call us at 704-694-3618. We look forward to seeing you!!



704-694-3618 Monday-Thursday 8:30-5 & Friday 8:30-12:30



North Carolina General Statute 130A-185 requires that every dog, cat & ferret over four months of age be vaccinated against rabies and that the vaccination be administered by a licensed veterinarian

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Royal Tire Service, Inc.

This new Chevrolet stepvan was something new in the way of tire/accessory service. Herbert Burns and brother Charles are pictured standing beside this "freshly hand lettered" unit advertising their services - "Tires, Tubes, Batteries and Accessories delivered directly to the service station."

You can tell it was a long time ago - before the present day tubeless tires - when you purchased a tire and a tube, either black side wall or white side wall. (Those days the whitewall was really wide - almost to the "ground!") Recapping service was also available. that

"dates" this job is the phone number. We had just recently "gone dial in our area" with the prefix MY4 (Myrtle four), then the four digit number. In later years the MY4 "changed to" 694 plus the four digit numbers - and still later (and as we do now) the area code prefix was added - making the use of a phone number in our area ten digits, instead of our used to be "Number please!!"

I designed and lettered this new Chevrolet on February 14, 1958. Again, with a good brush and paint, by hand! Charles is now deceased - and Herbert - well, he just fishes at the beach!!

thing Another

Partnership for Children to Offer Raising a Reader Program

In a release from the Anson County Partnership for Children: Anson County Partnership for Children is pleased to announce that it will sponsor the nationally-recognized literacy program, Raising a Reader, in all Kindergarten classrooms in Anson County. Due to the success of the Partnership's annual fundraiser, the Barn Blast, the Partnership was able to invest approximately \$50,000 in resources for the Raising a Reader Program in the Kindergarten classrooms.

Raising a Reader encourages families to establish a reading routine at home. Students take home books from award winning authors on a weekly basis. Each child takes 3-4 books home in a bright red book bag and returns it the next week, exchanging it for another bag with different books. This rotation continues throughout the school year so children and families always have reading materials in the home. "This collaboration with Anson County Partnership for Children provides Kindergarten students an op-

portunity to develop a love for reading," stated Jennifer McLaurin, Anson County Schools Administrator of Curriculum and Instruction.

For several years, the Anson County Partnership for Children has provided this research based book bag program to 3 and 4 year old children in many child care centers in Anson County. Many children in Anson County will now have the opportunity to participate in this program for 3 years - as a 3 year old, 4 year old and 5 year old. Reading and book sharing is better for children than television or video games because it offers opportunities for developing family connections and increasing reading skills. Partnership Executive Director Elaine Scarborough (pictured right) and Anson County Schools Superintendent Michael Freeman are working together to ensure that children are able to enter school ready to succeed and that they continue to experience success in their first year of school. Superintendent Freeman stated, "We are so appreciative to be able to utilize the Raising A Reader resource with all Anson County School's Kindergarten students. Providing daily reading materials for children to use at home is a wonderful concept. Children need to be continuously provided opportunities to read and to sit and listen as others read to them. This commitment from the Anson County Partnership for Children is greatly appreciated." Anson County Partnership for Children is a non-profit public/private organization which was formed in 1996 in response to the North Carolina Smart Start initiative. The Partnership's mission is "helping to make Anson County a better place to be a child and to raise a child." For more information, contact Bonnie Morgan at 704-694-4036. www.ansonchildren.org



Earn College Credits in **High School!**

NC CAREER & COLLEGE PROMISE **INFORMATION SESSIONS Oct. 22 or 23**, 2014 • 6 pm

Scott Collier

L.L. Polk Campus, Garibaldi Auditorium

Jeff Jost

Old Charlotte Highway Campus, Building B, 173/174



Light refreshments will be served.

17th Annual Big Game Hunt In Progress

Brochures have been mailed and hats are in; program books will follow very soon. Registrations are already beginning to come in. The Anson County Chamber of Commerce Big Game Hunt dates are Friday and Saturday, November 28 and 29.

The Anson County Chamber of Commerce offers monetary prizes for first, second, third, fourth and fifth places in buck and doe categories and first, second, third and fourth places in the youth buck and doe categories. Door prizes will be given away during the annual banquet on Saturday, November 29, at the Ansonville Vol. Fire Department.

To participate in the 2014 Big-Game Hunt Tournament, hunters must register and pay their entry fee (adult \$35 and youth \$20) by Monday, November 24. Late registrations will be taken only at the Anson County Chamber of Commerce office until 5 p.m. on Wednesday, November 26. For more tournament information, call the Anson County Chamber of Commerce at 704-694-4181 or visit www.ansoncounty.org for tournament rules, a printable entry form, view the entire 2014 Program Book and a pay online option.

Registration Sites for 2014 are Allen's Restaurant (Peachland), Chamber of Commerce (Wadesboro), Barnyard BBQ (Peachland), Buckshot Deer Processing (Monroe), H.W. Little & Co (Wadesboro), Scotty's Bait & Tackle (Lilesville), Glen's Bait & Tackle (Rockingham), Take Aim Fire Range (Monroe), Village Pawn & Gun Shop (Wadesboro).

Be sure to register so you won't miss your chance at winning prize money. Don't forget to bring the family and join us at the banquet on Saturday night for great food, door prizes, raffle drawings and more. Top prize on the raffle ticket this year will be a Henry Big Boy .357 Mag Lever Action Rifle.