Anson High School Baseball Fundraiser

The Anson High School baseball team is sponsoring a four team member Captain's Choice Golf Tournament on Saturday, November 12. This team fundraising event will begin at 9:30 a.m. and will cost \$45 per player.

Fees include 1 mulligan, 1 red tee per player for men and 1 mulligan and 1 tee shot from the 150 marker for ladies. Lunch will be provided. Payout will be the gross and the net from the card and will include different winners from each. Prizes will be awarded for the shot closest to the pin, longest drive and various other prizes posted to several holes

Make checks payable to Anson High School Baseball in care of Coach Mike Currie. If you have questions please contact Currie at 704-695-2249 or email him at currie.michael@anson.k12.nc.us.

Come out and join the fun while supporting Anson High School Baseball. By Melanie Lyon

SPCC Wins Two Medallion Awards

South Piedmont Community College's Marketing and Communications Department won two first-place Gold awards in the National Council for Marketing & Public Relations District 2 Medallion Awards, presented October 18 at the group's annual conference in Atlanta.

A story written by Jim Muldrow about SPCC's new EMS training mannequin won a Gold for Feature Article/General News Story/Op-Ed. The story was distributed in January.

SPCC also won a Gold for General Writing. In each category, SPCC was one of only three schools to win a Gold.

NCMPR District 2 includes 11 states in the Southeast, as well as Bermuda, British Virgin Islands and the Bahamas. The NCMPR District 2 Medallion Awards recognize outstanding achievement in communications at community and technical colleges in District 2. It's the only regional competition of its kind that honors excellence exclusively among marketing and PR professionals at two-year colleges.

Disaster Assistance Sign-up for 2010 Crop Losses

Anson County USDA Farm Service Agency (FSA) Executive Director Amy Yaklin announced that the Supplemental Revenue Assistance Payments (SURE) program enrollment for 2010 crop year losses begins Monday, November 14.

"Producers across North Carolina experienced natural disasters during the 2010 crop year, causing hardship and financial losses to their agricultural operations," said Yaklin. "The SURE program provides assistance when disaster strikes. Producers with 2010 crop losses are strongly encouraged to contact the Anson County FSA office to enroll in the SURE program," she said.

To qualify for a SURE payment, a producer's operation must be located in a county declared as a disaster for 2010, and have at least a 10 percent production loss affecting one crop of economic significance. Producers with agricultural operations located outside a disaster county are eligible for SURE benefits if they had a production loss greater or equal to 50 percent of the normal production on the farm.

38 North Carolina counties received a 2010 disaster designation.

To meet program eligibility requirements, producers must have obtained a policy or plan of insurance for all insurable crops through the Federal Crop Insurance Corporation and obtained Noninsured Crop Disaster Assistance Program (NAP) coverage on non-insurable crops, if available, from FSA. Eligible farmers and ranchers meeting the definition of a socially disadvantaged, limited resource or beginning farmer or rancher do not have to meet this requirement. Forage crops intended for grazing are not eligible for SURE benefits.

Anson County producers wanting information on SURE program eligibility requirements can contact the Anson County FSA office at (704) 694-3516 extension 2, or visit the website at www.fsa.usda.gov/sure.

Monthly Watercolor Workshops to Be Offered In Wadesboro

Whether you have always wanted to try watercolor, or are an experienced watercolorist, Wadesboro is the place to be. Beginning November 12th local artist June Rollins will be offering watercolor workshops once a month at Anson County Center, 605 McLaurin Street in Wadesboro, from 9 a.m. to noon and 1 to 4 p.m. on the second Saturday of every month. There will be no classes in December, monthly meetings resume January 14, 2012

 Saturday, November 12 - 9am -12pm: "Come Test The Waters" is for the absolute beginner. A perfect way to see if watercolor is for you without investing in the supplies. Watercolor supplies are provided. Cost: \$55. Class Size limited to 10.

• Saturday, November 12 - 1 to 4pm: "Back To Basics" - For those with watercolor experience, but maybe it's been awhile since you've painted. Supplies not included. Cost \$35. Class size limited to 12.

Pre-registration required. To register, call 704-694-2719 or email artbyjune@yahoo.com. Visit June's website for more info: www.junerollins.com. For watercolor demonstrations, visit www.junerollins.wordpress.com.

Extension Center to Host Equine Husbandry Programming

Anson County Cooperative Extension will be offering the expertise of equine professors and veterinarians from NC State University right here in Anson County. The Extension will host a series of programs focusing on horse husbandry and management starting November 15 at 7 p.m.

Through video conferencing, interested horse owners throughout the state are meeting online to listen and ask questions to the experts. Each night will consist of a 40 minute program and a 30 minute question and answer session. The topics and dates will be:

- November 15 Fencing Options for Horse Operations
- January 17 Foaling Management
- February 21 Legal Issues to Consider as Horse Owner
- March 13 Ask the Professional Trainer, Question & Answer

All programs via video conference will begin at 7 p.m. sharp, so please arrive at 6:45 p.m. For more information please contact Jessica Anderson, Agriculture Agent at Jessica_a_anderson@ncsu.edu or 704-694-2415.

50+ Club Meeting

The Hampton B. Allen Library announces the 50+ Club will meet November 14th in the Little Theate at 10:30 a.m. Local talent Carson Hill will be presenting a musical program, including some of her original material. Everyone is invited to join them for this event.

Any questions please call 704-694-5177.

Christmas in November

Local artists and craftsment will offer their work for sale just in time for Christmas shopping during the Christmas in November event sponsored by the Anson County Arts Council. Everyone is invited to come out and take advantage of many great gifts while enjoying the work of local artists.

The event will take place in the Ingram Room at the Lockhart-Taylor Center, from 10 a.m. to 1 p.m. For more information call 704-694-4950.

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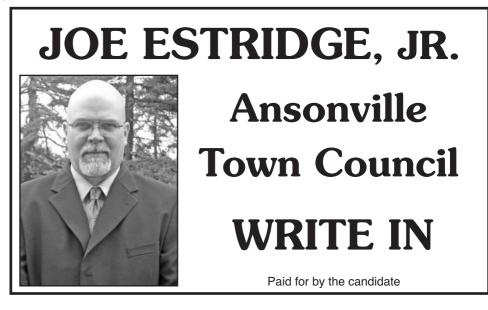
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ATTENTION MORVEN VOTERS

I, Beth Eddins, candidate for Mayor of Morven, am asking that on Tuesday, November 8th you support and vote for Mr. Houston Pratt as Morven's next Mayor. I myself will be voting for Mr. Pratt, as I believe that he will be a more positive leader for our community.

In closing, I am urgently asking that any voter planning to cast a vote for Beth Eddins should please vote for Mr. Houston Pratt instead.

> **Respectfully submitted, Beth Eddins** Paid for by the candidate

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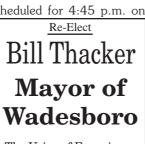


Entries Still Accepted for Wadesboro Christmas Parade

Plans are underway for the 2011 Christmas Parade. Scheduled for 4:45 p.m. on Thursday, December 1st, the uptown parade route will remain the same as in previous years - starting on Morven Road for the line up and concluding at the Ray Shelton Ball Field for breakdown. The parade will move down Washington, Martin and Greene Streets.

A parade is a community's way of expressing holiday greetings. Entries are being accepted by the Anson County Chamber of Commerce at any time between now and November 18. Floats, both professionally designed and homemade, are eligible for entry. This year there will be no lighted floats.

For more information contact the Anson County Chamber of Commerce at 704-694-4181 or ansonchamber@windstream.net Parade entry forms can be downloaded from www.ansoncounty.org.



The Voice of Experience The Voice of Leadership A Voice You Can Trust Paid for by Campaign to Elect Bill Thacker

JERRY RIDENHOUR

For Wadesboro **Town Council**

on Tuesday, November 8th



Paid for by the candidate

